



PHILOSOPHICAL VIEWS OF MAKHTUMKULI FIROGHI ABOUT MAN AND SOCIETY

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ANNOTATION

This article analyzes the philosophical views of Makhtumkuli Firagi about human and society on the basis of some of his hikmats.

KEY WORDS: *human, society, life, hereafter, youth, faith, wealth, health, advice.*

It is not an exaggeration to say that the spiritual heritage of Makhtumkuli Firoghi, a mature thinker of his time, has served as an ideological factor guiding many nations and peoples, including the Turkic peoples, on the path of goodness over the centuries. His admonitions, poems and ghazals still touch people's hearts and invite them to do good and meritorious deeds. In this article, based on the wisdom of the thinker's pen, we tried to analyze his philosophy of life as much as possible.

While reading Makhtumkuli's hikmat, which is simple in form, but has a very deep philosophical content, we come across a great philosophy of life in them. His wisdom is based on noble ideas such as faith, death and life, the transience of life and the eternity of the hereafter, the truth of the Resurrection and the need to prepare for it with awareness. In his hikmat, he often explained that human life is very short, that it should not be wasted on useless things, that it is necessary to understand the world and do more meritorious deeds.

Extremely difficult living conditions and blows of fate were important factors that shaped Makhtumkuli's philosophy of life. Losing her beloved Menglikhan, early separation from his parents and close relatives, especially his two sons, were the saddest events in her life. In such a situation, it is no exaggeration to say that the only hope and support of the scholar was his creativity. After all, in a situation where there were no relatives around him, the only thing that encouraged him was a paper and a pen. He expresses his thoughts based on what he has seen and experienced in life in his hikmats and advice, which are the product of

creativity. It calls to pay more attention to the eternal world and not to the desires of the mortal world.

Makhtumkuli's hikmat called "Bulmas" contains wonderful thoughts about the transitoriness of life and not getting attached to material things:

Мағрур бўлиб кезма умринг гулига,
Дуч бўларсан бир кун хазон елига,
Юз йил яшаб, тушсанг ажал кўлига,
Чапингдан ўнгингга бокқанча бўлмас¹.

Here, the thinker refers to youth as the flower of life, and emphasizes that it is transitory, that old age, like the autumn wind, will come in the blink of an eye. No matter how long a person lives, he should not forget that one day he will leave this mortal world. The shortness of life makes it seem like an opportunity to feed from left to right.

In his poem called "Kuring", he continues the theme and narrates admonitions that encourage people to be content and that wealth is transitory:

Бир нечани қилдинг моли бисёри,
Бир нечани қилдинг бир пулнинг зори,
Яхши-ёмон одам зотининг бори
Навбат билан ўтиб боришин кўринг².

¹ Махтумқули. Дунё ўтиб борадир. (Нашрга тайёрловчи, сўз боши ва изоҳлар муаллифи Эргаш Очилов) –Т.: "Шарқ" НМАК Бош тахририяти, 2007, Б.22.

² Махтумқули. Дунё ўтиб борадир. (Нашрга тайёрловчи, сўз боши ва изоҳлар муаллифи Эргаш Очилов) –Т.: "Шарқ" НМАК Бош тахририяти, 2007, Б.25.



In life, someone is rich, someone is poor, someone is good, someone is bad. But he will leave this world anyway. Only good or bad memories remain from a person in this world. Thinker repeatedly emphasizes the conclusion that everyone achieves this during his lifetime.

Makhtumquli faced many difficulties in his life, met good and bad, rich and poor, conscientious and unscrupulous, intelligent and stupid people. The thinker urges people to be aware of the verses he wrote describing how pitiful it is to forget about the hereafter while desiring the world's wealth:

Олтин-кумуш, шохи-ипак бўлар дом,
 Охиратнинг йўлини тўсарлар мудом,
 Бу бозорни қиздирди чарх тонгу шом,
 Ким ютдики унда, сен ҳам ютарсан?³

Here, Makhtumquli addresses people who spend their lives in pursuit of wealth and emphasizes that wealth is a trap. He describes it as a hole, an obstacle that distracts a person from thinking about the hereafter. Importantly, it comes to the conclusion that no one has ever won and will never win in this market oriented world. The fact that a person's life is like a flower and is wasted on lust, wealth, and entertainment does not give him peace, torments him, and makes him unhappy. It is such sayings that show that the scholar has reached the level of a mature philosopher.

Умримни сарф этдим ҳой билан войга,
 Қуллуқ-тоат айламадим Худойга,
 Йигитлик чоғимни ўтказдим зоя,
 Энди на куч-қувват, на бир жўш қолди⁴.

Or:

Чўх бездирса қариликнинг заҳари,
 Бузук бўлар кўнгил-вужуд шаҳари,
 Қўлдан кетса йигитликнинг баҳори,
 Қувват қочар, тиз эгилар, бел қолмас⁵.

Emphasizing the transience of youth and the hospitality of energy to the body, Makhtumquli urges people to do more good deeds during their youth, and emphasizes that when they are old, they only have the opportunity to

³ Махтумқули. Ҳикматлар. (Таржимон ва тузувчи Э.Очилов) –Т.: “O’zbekiston”, 2013, Б.61.

⁴ Махтумқули Фироғий. Сайланма. (Таржимонлар: А.Жумаев, Ж.Зулпиев) –Т.: “O’zbekiston”, 2008, Б.138.

⁵ Ўша манба, Б.50.

give advice, and therefore, it is necessary to do more good deeds in order to appreciate the value of youth:

Қарига айланди биз кўрган ёшлар,
 Ташланди оёққа биз кўрган бошлар,
 Бемаҳал юк боғлаб энди қардошлар,
 Охират қасдига кўча бошлади⁶.

In general, in Makhtumquli's views on life, thinking more about the hereafter, avoiding the pleasures of this world, and appreciating youth are given priority. Thinker formed his philosophy of life in the midst of the turmoil of his time.

In conclusion, it would be inappropriate to call Makhtumquli a pessimist because he had many thoughts about the afterlife. On the contrary, he urged people to be alert and alert to good deeds. It would be correct to say that he is an optimist who believes in the happy future of his country, bravely resists the blows of life. The fact that Makhtumquli was able to find the strength to create so many wisdoms after suffering the trials of fate is a proof of his true courage. His way of life can serve as an example for people who lose themselves in the face of life's trivial difficulties.

In conclusion, it should be noted that Makhtumquli's philosophical views on life have been showing their value to humanity for many years. His life hikmats encourage people to live properly, to be honest and pious. In today's turbulent times, the need for thoughtful advice is even greater.

Therefore, in our opinion, based on this need, at the same time:

- bringing the hikmat of scholars to the attention of the general public;
- large-scale organization of creation of artistic and popular works about his life path;
- involving mature scientists and specialists in this field;
- systematically launch and encourage scientific-research works on the thinker's activity;
- expansion of subjects and lessons related to the study of creative examples of thinkers in the educational system;
- in the process, it would be appropriate to pay serious attention to the issues of international cooperation.

⁶ Махтумқули. Дунё ўтиб борадир. (Нашрга тайёрловчи, сўз боши ва изоҳлар муаллифи Эргаш Очилов) –Т.: “Шарқ” НМАК Бош таҳририяти, 2007, Б.59-60.



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3. Makhtumkuli Firoghi. *Collection. (Translators: A. Jumaev, J. Zulpiev) - T.: "Uzbekistan", 2008, 408 p.*