



## FEATURES OF MANIFESTATION OF SPIRITUAL ALIENATION IN THE MODERN WORLD

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### ANNOTATION

*This article socially and philosophically analyzes the problem of spiritual alienation. And also, from a scientific point of view, it is substantiated that as an objective-subjective process, spiritual alienation manifests a crisis of the spiritual world of a certain group and society as a whole.*

**KEYWORDS:** *spirituality, spiritual crisis, spiritual alienation, objective-subjective process, social alienation, self-awareness, self-estrangement, love and mercy, philanthropy.*

### DISCUSSION

Man is a subject that actively drives social processes. Because it takes a priority place in the understanding and logical interpretation of the important problems that arise in the field of relations with society. One of the problems with social processes is alienation. Therefore, alienation is defined as the activity of an individual in the sphere in which he lives - the process and subjective actions of the object as a result of which society is the result, and if we consider this problem in the context of the dependence on the individual and his socio-cultural space, a wide opportunity for understanding and studying alienation as

Alienation occurs from the socio-philosophical point of view-as a result of the inability of people to take the necessary measures to change their lives on the positive side, morally and spiritually depressing themselves. As a result, they try to conduct activities in violation of the moral and moral requirements established by society. The priority is the deviation from their obligations before society, the implementation of actions that lie in the environment or goals of society in which they live, the self-dissatisfaction of people, the alienation of oneself, the inability to trust their abilities.

Despite the fact that the problem of alienation has occupied an important place in philosophy for more than a century, it continues to attract the attention of many scientists even today. This situation is due to the fact that this problem is not only solved, but also becomes more complicated due to the influence of a number of socio-economic factors. "Alienation is a social process in which a person's activity and its results turn into an

independent force and express his or her entry into a state of domination over a person and committing evil to him or her. In the absence of social control over the labor condition, means and product, the person becomes a namosn in the transformation of the dominant social groups into a management object by means of deception. Alienation is reflected in the mind of a person in a certain way (the perception of social norms as alien and evil norms, the feeling of loneliness, apathy, etc.).. The origin of the alienation concept-Shi T.Gobbs, J.Russo, and was developed by Hegel. Some aspects of alienation are being studied in Philosophy, Sociology and social psychology of the 20th century." Therefore, alienation of human activity is one of the most important social problems. Alienation covers not only in the economic and social sphere, but also in all spheres of human activity. Alienation is the sum of the relationship between a person and reality, manifested in the forms of external and internal dependence and negative characterization.

When we talk about spiritual alienation, it is worthwhile for us to come to a stop even to the concept of "spirituality". In social philosophy, like other social sciences and Humanities, the concept of spirituality is not given a unique definition. I.Abdullaev writes that "spirituality is an Arabic word, derived from the verb "spirit"and means a lot of meanings, such as spirit, mind, perception, spiritual state, inner mood, restraint, courage, feature, essence, care, sadness, taste. To him the philosopher T.Mahmudov expressed: in such a definition of "spirituality", many things seem to be added. In it, along with the characters belonging to the "spirituality", the meanings representing



contemplation and spirituality are also three. It is also possible that all people who are good and high in spirituality will not be bold and courageous. The separation of people into "spiritually, enlightened, educated, virtuous, wise or spiritually, spiritual impoverished, uneducated, ignorant, ignorant people" also means a superficial look at the issue. First of all, it is impossible to distinguish people from "spiritually" and "spiritually". Because man appears that he is truly spiritually formed in the process of Social Development. There is no man without spirituality. Only spirituality can be harmonious or radical, rich or poor, high or low" 2, writes. In our view, spirituality is a manifestation of the high aspiration of man to know other people and to serve them. Also, spirituality is a sign of the existence of a hierarchy of certain values, goals and meanings, which represents the highest level of spiritual and spiritual development of the world by man.

Spiritual alienation is the distance of a person from his own world of consciousness and contemplation. Spiritual alienation is the denial of a person of his life values. In our opinion, spiritual alienation is an object-subordinate process, the process of which not only represents the crisis of the spiritual world of Man, social groups and society as a whole, but also leads to a decrease in the ability to rationalize spiritual and moral values. Spiritual alienation is the social alienation of not only people, but also social groups. To overcome spiritual alienation, it is necessary to carry out wide-ranging reforms in the legal, spiritual, social, political and economic (material and production) spheres and at all social levels of Social Development: personal, socio-group, Social, state, civilization and globally. Therefore, it is more important than ever to pay attention to spirituality and Enlightenment, moral upbringing, the desire of young people to acquire knowledge, to achieve perfection, as the world is changing rapidly, various new threats and dangers are emerging that undermine the stability and strong development of peoples. At the same time, the worldview to globalization should be based on the fact that mankind knows its profound essence, that is, its own, and lives according to it. After all, spirituality, alienated from the essence, is not a sign of progress, but, on the contrary, a crisis. While we are working to restore our national identity in this very dangerous period, it is worth to be proud that we can freely rely on the invaluable spiritual heritage of the overwhelming Patriots who have achieved the highest marks of achieving perfection, their spiritual treasure.

Spiritual alienation is the loss of spiritual unity at the level of this society. Spiritual alienation is a distance of people's worldview from each other. After all, an alienated person in his essence does not consider others by his interests and feelings. "The

alienation generates anxiety and ultimately-the same concerns arise as a result. Turning into a stranger, a yacht, means a break from the world, which means deprivation of the opportunity to dispose of human power. Therefore-alienation means not being able to actively influence the helpless, the environment, the goods and people; this means that the world will be able to strike at my rights, and I will not be able to defend myself."

Spiritual alienation is not the meaninglessness of this life, but the meaninglessness of the mind. The only way out of this meaningless situation is to turn to the spiritual and spiritual power that unites man and the whole being, recognizing him as the only universe, to feel the love of God for man through this power. Such a process of cognition is called irrational cognition in mysticism. The great thinker of the East, Imam Gazzali, describes and describes such a science as follows. "After all, science is the power that opens the eyes of the blind soul, gives light in the dark darkness and gives strength to the weak bodies. With knowledge, the servant abhors rise, reach higher ranks.

Contemplation on knowledge is equivalent to fasting in the daytime, negotiating it, bedoring the night with prayer. The worship of Allah will be with the knowledge of understanding the Tawhid, glorifying Allah and revering him. With science, kinship ties are connected. With the haram, the helm is separated. Science is a peshwo-Imam, Amal follows him. People who enjoy knowledge are happy, and mahrams are unhappy." Therefore, it is important that science is developed in every member of society that aspires to a higher culture. After all, if a person lives without knowledge, blindly, sincerely (unselfish) lives with other members of a frantic society, alienated, without enthusiasm, without joys, in mutual conflicts and quarrels. It is known that all conflicts in society arise in people either from the shallowness of knowledge, or from the depth of feelings, or from the lack of both, as well as from the violation of behavior. At the same time, philosophers argue that neither reason nor emotions can be the Supreme judge on the issue of spirituality. Being enlightened makes a person smarter, and yet he can not turn it into a good person. It is known that if a person has a strong emotional state, then the harm from this is greater than the benefit.

Well, the process of spiritual alienation manifests itself in a specific form in the activities and actions of each person. As a process, spiritual alienation means, on the one hand, changes in the spiritual sphere of individual and social life, self-organized, on the other. On the second hand, spiritual alienation is characterized by the loss of the ability to rationalize values in social life. On the third hand, spiritual alienation is clearly manifested in the marginality of today's society. Out of the four,



spiritual alienation is an expression of deviant behavior growth among these people, Consumer moods, individual, socio-group and nationwide identity crisis, etc.

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