



THE IMPORTANCE OF FORMING YOUTH LIFE STRATEGY IN AN INFORMED SOCIETY

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ANNOTATION

The concept of "youth" or "youth" is a special concept inherent in any society and covering certain demographic periods. Although modern researchers do not deny that young people are active in all spheres and industries in the new century, which is the information society, they note that the current development creates certain social, political, economic, legal and, of course, spiritual problems.

KEY WORDS: *youth, youth, youth life strategy, creativity, youth leisure, unorganized youth.*

DISCUSSION

Young people are a unique social group with a special place in society. The main feature that characterizes them is the transition from childhood to adolescence, which in turn occurs in connection with the formation of social responsibility among representatives of this group. Some scholars define and classify young people as a socio-demographic group with an opportunity for social recovery and development. Because society, on the one hand, provides young people with different benefits. However, on the other hand, this imposes certain restrictions on their active participation in a number of spheres of public life. The age groups that make it possible to identify people as young differ depending on the internal politics and mentality of each state. For example, in Uzbekistan, the minimum age for young people is 14-16 years old, and the oldest is 25-30 years old. Thus, adolescence is the most important stage in a person's life and in the formation of his worldview. It is at this stage that their emotional, personal and cognitive activity becomes more developed. That is why the President of Uzbekistan Shavkat Mirziyoyev said that at the IV Congress of the Kamolot youth movement, which has undergone historical changes, it is important for young people to get acquainted with thoughts, goals and, if necessary, unattainable intentions. it was indicated.

First of all, in the study of social attitudes, behaviors, interests, worldviews and other aspects of young people, it is necessary to evaluate them based on the specifics of a particular period, situation. Second, to analyze and study the specific lifestyles of young people. It is a theoretical and empirical study

of the social status of young people, their lifestyle and its development. Third, to study and analyze the comprehensive spiritual progress of young people. Dynamic study of the current socio-economic conditions, the constant connection between generations due to changes in the environment. Indeed, young people are considered to be the largest and most active part of society. Their constant study is one of the current issues of the time.

The role of the mahalla in the development of the spirituality of the youth, especially the unorganized youth, is enormous. Through the pandu advice of the elders, the personal example of the elders, the unity of the community, the ideas of goodness are instilled in the minds of the people. First of all, the neighborhood is a healthy socio-spiritual, moral environment. Public opinion, which has a strong influence in the neighborhood, regulates the behavior of the people of the neighborhood on the basis of justice and moral criteria, whether they are big or small, official or ordinary worker, craftsman, rich or helpless. There are great opportunities for the effective organization of ideological, spiritual and educational work among the general public in the neighborhood. Especially, the role of the mahalla in the development of such qualities as national values, kindness, solidarity, humanity, struggle for the honor of the people, mutual assistance in the hearts of every young person is invaluable.

Young people are an invaluable resource with creativity. However, in order for this important stratum to become the main force determining the fate and future of the country, the state must first of all support them in social, moral and material terms,



freely exercise their rights and obligations, create favorable conditions and opportunities for finding a worthy place in society. The policy of work in our country is, in fact, a policy for the future. Any state and people striving to secure their future must, first of all, pursue a correct policy in relation to youth. The same is happening in Uzbekistan. The maturity of the younger generation is directly related to its spirituality. This contributes to the self-improvement of boys and girls. Today our youth have a growing propensity for initiative, organization and creativity. Let the President of the Republic of Uzbekistan Shavkat Mirziyoyev equally lead all young and old, urging all leaders to pay attention to the problems of youth organizations: we will appreciate. For this reason, it is strictly forbidden in our country to force employees and students of budgetary organizations to pick cotton. "During the cotton season, the International Labor Organization introduced systematic monitoring to prevent child labor and forced labor. Thanks to our strict control, no negative situation has been identified".

Regardless of the sphere of life in our country today the process of renewal is taking place, economic, political, social, spiritual and educational, as well as democratic values in the minds of people are in line with historical experience, scientific and philosophical heritage, advanced traditions and customs of our people ... we see it. At the same time, the constant attention of the head of our state is paid to the upbringing of our youth spiritually and physically mature, highly intellectual people who have thoroughly mastered modern knowledge. The purpose of this creative work is the well-being of our people. In doing so, we, of course, count on the strength of our youth. Our national customs and traditions, which have been formed by our people for centuries, today are reflected in harmony with universal human values. The material and spiritual heritage of our people is recognized throughout the world. That is why each of us should feel the descendants of what great people we are, and carefully pass this priceless wealth left to us from them to the next generation in its purest form. This process is reflected every day, in everything we do, in our contribution to the development of our country.

The role of the mahalla in the development of the spirituality of youth, especially unorganized youth, is enormous. Mahalla, which is a national model of self-government, carries out a great spiritual education based on the ancient customs, traditions and customs of our people. Thanks to the advice of the pandu elders, the personal example of the elders, the unity of the community, ideas of good are instilled in the minds of people. Neighborhood is, first of all, a healthy social, spiritual, moral environment. Public opinion, which has a strong influence in the area, regulates the behavior of the residents of the area on the basis of justice and moral criteria, whether they are big or small, officials or ordinary workers, artisans, wealthy or helpless. There are great opportunities for the effective conduct of

ideological, spiritual and educational work among the population in the microdistrict. The role of the mahalla in the development of such qualities as national values, kindness, solidarity, humanity, the struggle for the honor of the people, and mutual assistance in the hearts of every young person is especially invaluable. Today the media: radio, television, periodicals, electronic media play an increasingly important role in shaping human spirituality. At the same time, they serve as both an information space and a socio-political, spiritual and educational platform, as well as a place that provides people with cultural, artistic, aesthetic, spiritual food and recreation. Among the important means of developing the spirituality of unorganized youth, the role of public organizations, especially the Youth Union of Uzbekistan, is huge. Because the Youth Union is an organization that unites all the country's youth and finds solutions to their problems. Another opportunity of this organization in the formation and development of youth spirituality lies in the fact that young people take initiative in the relevant fields, based on themselves, their abilities, intellectual potential and needs, which allows them to act on a large scale.

Strengthening the spiritual and educational foundations of society in the socio-economic development of our country, the complete restoration of the mentality of the people, the implementation of programs and principles of national independence, an increase in the sense of responsibility and responsibility for the fate and future of our country, ideological immunity. The strengthening of the advocacy system is effective. In this process, the Republican Center for Spiritual Propaganda, its local structures and the National Research Center for Ideas and Ideology are doing some work. However, today in the countries of the world the processes of globalization are intensifying, new threats and dangers to peace and stability are growing. This situation calls us directly to greater awareness.

Analyzing the analysis of such difficult and dangerous situations, it can be stated that the positive work carried out in the regions and their activities are developing in accordance with modern requirements. The policy pursued by our government demonstrates its real achievements and prospects in the social sphere. However, the upbringing of young people in the family, district and educational institutions, targeted ideological and educational work with unorganized youth in remote areas and districts, superficial involvement in crime, religious extremism and terrorism, disregard for national values, early marriages, the family is seen that advocacy efforts to prevent such negative situations as divorce, in most cases, do not give the expected results. Serious attention must be paid to resolving these issues. It can be seen that a number of decrees and decrees issued at the initiative of the President in order to improve the efficiency of the process are directly aimed at eliminating these cases.

The construction of Kamolot houses in the regions and providing them with modern housing in



order to further support young families actively participating in the social life of our country has shown how true our economic path is. Today it is necessary to develop and implement various action plans to improve the efficiency and effectiveness of activities aimed at educating the younger generation, increasing their spirituality and culture. Thus, as a result of the consistent policy pursued in our country, the decrees, decisions and programs adopted in the interests of the people have borne fruit and have the opportunity to take high positions among the countries of the world, showing that all our youth should be leaders in carrying out reforms.

In short, world experience shows that the process of marginalization and lumpenization begins among unemployed and uneducated youth. Marginalization comes from the Latin word "margo", which means edge, edge, outside. The word lumpen comes from the Latin word uvada, which means the vow of society, not the vow of clothing. The characteristic features of the marginalized and lumpen are depreciation of values, insecurity and indifference to others, suicidal tendencies and a quick susceptibility to alien influences. In order to prevent such cases and prevent them from deepening, it is better to work with unorganized youth, especially with their peers, who are activists of the Youth Union of Uzbekistan. It is desirable that such activists be among their relatives, classmates, neighbors, classmates. This is due to the fact that in psychology and sociology there is the concept of a "reference group". According to this concept, young people are often more susceptible to peer influence than adults, teachers, and sometimes parents.

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