



POLICY OF INTERNATIONAL CONSENT AND TOLERANCE IN ENSURING PUBLIC ORDER IN THE REPUBLIC OF UZBEKISTAN

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ANNOTATION

The author of the article attempts to show the specifics of the development of the policy of interethnic harmony and tolerance in order to ensure public order in the Republic of Uzbekistan.

Particular attention is paid to the culture of mutual respect and humanism, which is consistent with the understanding of the world as a whole.

It is shown that the idea of tolerant behavior encourages people to culture and mutual understanding.

KEYWORDS: *interethnic harmony, tolerance, politics, The Republic of Uzbekistan, human, society, order.*

INTRODUCTION

The Republic of Uzbekistan, from the first days of its independence, has proclaimed as one of the priorities of state policy the creation of favorable conditions for all people living in the country in order to revive and preserve their traditional socio-cultural heritage. President of the Republic of Uzbekistan, Sh.M. Mirziyoyev, especially emphasizes the fact that “for many centuries, representatives of different ethnic groups, cultures and religions lived in peace and harmony on our ancient and fertile land.

MATERIALS AND METHODS

Hospitality, kindness, generosity of soul and genuine tolerance have always been inherent in our people and have become the basis of their mentality [1].

Consequently, state policy should continue to fully strengthen interethnic harmony in society, with the development of a culture of tolerance, with the inevitable presence of friendly, humanistic, equal and mutually beneficial relations with the world community.

And in this regard, it is important for us to note that “in recent years, large-scale work has been done aimed at implementing one of the priorities of state policy - ensuring interethnic harmony and tolerance in society, strengthening the atmosphere of friendship and the feeling of a single large

multinational family, educating young people in the spirit of love and devotion to the Motherland, respect for national and universal values, expansion of cultural and educational ties with foreign countries [3].

Thus, the image of the Republic of Uzbekistan is strengthened throughout the world, which is reflected in the effective development of tourism and program investments.

The priority of interethnic harmony is reflected in many of the most important state acts. For example, the preamble of the Constitution of the Republic of Uzbekistan reads about "ensuring civil peace of national accord in the country[2], which is firmly entrenched in the life of our multinational society.

Consequently, “the provisions of the Constitution of the Republic of Uzbekistan, proclaiming and guaranteeing that the people of Uzbekistan are citizens of the Republic of Uzbekistan, regardless of their nationality, are actively being implemented, as well as the Republic of Uzbekistan ensures respect for the languages, customs and traditions of nations and nationalities living on its territory creating conditions for their development [3].

Thus, according to the Constitution, a person's life, his honor, dignity and the rights and freedoms enshrined in law are the highest value of



society, which is formed and developed in our multinational state.

Many researchers note that ethnic differences of the population of the Republic of Uzbekistan are not an obstacle to interethnic harmony and intrastate and national integration.

The leadership of our state finds an optimal approach in national policy, in order to maintain the spirit of harmony between various ethnic communities, regardless of their number. This purposeful, humane national policy contributes to the development of the process of activating the advanced social strata of the non-Uzbek population, the birth and formation among representatives of all peoples of Uzbekistan of the consciousness of national political unity, a sense of patriotism and pride in their country [4, c. 44].

Consequently, the experience of the Republic of Uzbekistan with regard to the peaceful coexistence of representatives of different nationalities, in our opinion, can serve as an example for other states and the whole world as a whole. It becomes obvious that in modern international relations of the Republic of Uzbekistan optimal opportunities are created for the effective socio-cultural development of society.

And, considering the prospects for international cooperation, it is necessary to pay special attention to the importance of understanding the concept of "tolerance" the content of which is interpreted, first of all, as "a quality that characterizes the attitude towards another person as an equal person and is expressed in the conscious suppression of the feeling of rejection caused by everything that signifies something else in the other (appearance, manner of speech, tastes, lifestyle, beliefs, etc.) [5, c. 75-76].

Therefore, tolerance means having understanding and tolerance towards other people, with recognition and respect for their distinctive rights in society, which is of particular importance for the multinational Republic of Uzbekistan.

It is important to pay attention to the fact that "in order to do something for order in the country and peace in the world, it is not at all necessary to be the head of any international organization.

In this case, it is only necessary as to a member of the state, by all means try to do good to the state, and as a citizen of the world - to the whole world.

And then everyone completely contributes to the order in the state and peace in the world, thereby resting "in the highest good »» [6, c. 207-208].

And in these conditions, the positive education of tolerance through the means of significant holidays begins to acquire a special

relevance for the development of international relations.

And one of the most revered oriental holidays, Navruz, has always been truly nationwide, marking the coming of spring with the meeting of a new stage in the year, which proclaims the renewal of nature, reconciliation and moral purification of man. And it is "Navruz", which has been known since ancient times, is considered the same for all people of the multinational Republic of Uzbekistan.

We have always loved and appreciated this wonderful spring holiday, which has retained its beauty and significance in the modern era, accompanied by respect for people and good deeds in society, and which we can rightfully be proud of.

Thus, the socio-political system has its own centuries-old history, and during which it constantly exerted a serious influence not only on the process of forming a socio-cultural way of thinking, but also on the formation of interethnic harmony and tolerance.

All this allows the development of theoretical and practical aspects in order to create a modern civil society in the Republic of Uzbekistan, taking into account multicultural education.

CONCLUSION

Our analysis shows that the political development of interethnic harmony and tolerance has been going on throughout the history of mankind, gradually acquiring and accumulating more and more versatile meanings.

And modern interest in the designated topics continues to grow, without fail taking into account the interests of each person.

Consequently, to create a positive image of a state dominated by public order, a special socio-cultural awareness of such important aspects of international relations as interethnic harmony and tolerant understanding is required.

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