



INNOVATIVE APPROACH IN RAISING SOCIAL SPIRITUALITY

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ABSTRACT

In this article, scientific-practical work on ensuring the integrity of spiritual education in the family, educational organizations and neighborhoods, organizing spiritual and educational work in higher education and further improving the spirituality of students has been researched. In today's era of globalization processes, our state is paying special attention to the issues of developing the education and upbringing of the youth who are the future of our country, growing their outlook, and forming a generation that will serve the development of our country. The reason is that a generation with nationalistic, patriotic, universal moral qualities is the backbone of any society or state.

KEY WORDS: *youth, education, culture, cultural heritage, potential, intellectual potential, human capital, mentality, spirituality, culture, cultural heritage, value, culture, globalization, development.*

Along with the fact that young people, who are the social stratum of society, occupy an important place in social and political life, the fact that the future development is directly under the responsibility of young people is the constant attention of our intellectuals. The President of Uzbekistan Sh.M.Mirziyoev, in most of his speeches and articles since his work as the head of state, has focused on the issue of youth and has emphasized the need to create all opportunities for the material and spiritual development of young people by improving education and upbringing. kidlab: "To pay more attention to the life problems of our youth, to increase modern jobs suitable for them, to support noble aspirations and initiatives, innovative ideas, to improve the social and household conditions of our young generation improvement will continue to be the most basic, decisive task of all levels of government agencies" [1. - B. 495.], - they say. As our head of state noted, supporting the initiatives and talents of young people as members of society means developing their creativity, and this factor is important in strengthening the foundations of an enlightened society. It is known to all of us that there are current global threats, and at the heart of them are aspirations to turn the youth into a weapon of various destructive forces by affecting the spirituality of the youth. Therefore, in the conditions of today's intense struggle of ideas, at a time when the danger of alien ideas invading the thinking of some of our young people is increasing, it is necessary to develop a strong immunity against such factors that lead to a crisis of spirituality and morality, to protect the spiritual worldview formed in the minds of today's youth by the Motherland and It is important to be able to guide people in the right direction as a requirement of the time.

In addition to the identity of the representatives of the nation, their integrity, hard work, creativity and loyalty, it is noteworthy that the national characteristics and traits are in these factors is manifested.

It is known that national values are a feature reflecting the cultural psyche of a certain ethnos or ethnic group, and are formed from the cultural heritage preserved in the social lifestyle of the ethno-social unit, customs and traditions in its daily life, as traditions of succession. is passed down from generation to generation. National values are, first of all, customs, traditions, spiritual heritage of the ethno-social unit, i.e., mental characteristics related to the development of thinking, and are examples that are expressed and valued in everyday life. Adhering to such values with respect and having a nice attitude also ensures the moral integrity of the members of the society, so that the socio-spiritual success of an individual or society is directly related to this factor. The patriotism, philanthropy, and creativity of the members of our society, especially our youth, are directly valuable and important for the development of the society. The pursuit of knowledge and intelligence, hard work, creativity, politeness, nobility, generosity, and generosity among the mature generation are also factors within the framework of national values.

One of the main and most urgent issues that should be paid attention to in order to ensure mutual solidarity at a time when the current regional cooperation issues are being recognized as an urgent task of the day by the head of our state is tolerance for the young generation, or while forming the character of tolerance, in order to ensure the success of this factor, spiritual and educational education and promotional activities should be carried out from kindergartens and preschools to educational institutions and work groups. must be established in new ways. These aspects are of leading importance in the development of social morality and the spiritual image of society, especially in the determination of tolerance features in the thinking of young people.



Enlightenment, science and intelligence are the factors that increase the characteristics of tolerance in the young generation, and ensuring the continuity of tolerance in the thinking of young people is one of the tasks of our intellectuals. In order to develop the young generation as a spiritually and morally mature and perfect person, it is important to enjoy the samples of the spiritual and cultural heritage left by the ancestors and to promote them as an innovative approach.

In the conditions of today's Uzbekistan, which is recognized as a leading socio-political unit in the Central Asian region after independence, has turned from national revival to national growth, unlike the false generality of the former totalitarian regime as a "single Soviet nation", optimal aspects of national values formation of self-absorbed tolerance and inculcating the positive aspects of national and universal values on these bases is also important as one of the important innovative approaches in increasing the effectiveness of spiritual and educational work in society. So, turning to the works of our classical thinkers, instilling in the hearts and minds of the young generation the teachings and wisdom that call for moral excellence, as well as the wide assimilation of the enlightened teachings of our modern scholars and scientists of the recent past by our youth. providing is important as an important task of our time. The above-mentioned aspects are important in the development of the characteristics of tolerance in our youth, which contribute to the strengthening of the activities of civil society institutions. is significant as an innovative method of promotion.

Historical monuments, which are an important part of cultural factors in the development of spiritual and educational qualities of members of our society, especially young people, have their own special place. After all, historical and cultural monuments are clear examples of the social activities of our ancestors in the past, such as creativity, enlightenment, and the pursuit of prosperity. 'hna is honored as a jewel of our history. It is also important as an innovative approach that affects the development of social thinking and the spirituality of society. Because these historical and cultural monuments raise the historical consciousness of the young generation, realize their identity, and become worthy heirs of these ancestral values. "Historical monuments, mosques-madrasas, mausoleums, and monuments in our old cities such as Samarkand, Bukhara, Kokan, Tashkent, Karshi, Termiz, Khiva, Margilan, Shahrisabz are also an integral part of cultural heritage" [2. - B. 272.]. The old and ever-modern Samarkand, which is full of historical and cultural monuments, is a proof of the creative activity of our ancestors, which embodies the aesthetic taste. , these aspects are the optimal innovative method that develops the character of patriotism, philanthropy and striving for enlightenment. For this purpose, from the first days of national independence, the head of the country focused on the restoration of historical and cultural structures, sky-high monuments, sacred shrines of saints and prophets, which had been neglected for many years, and those who are enjoying them it is important in the spiritual and moral education of our young people, including their spiritual development.

In the conditions of today's development, a number of new, socially and culturally important complexes have been built on the initiative of the head of our state, which demonstrate the strength of our country and the potential of our people, the creative activity of representatives of our nation, and the political will of our state. The main goal of preserving and renovating the historical and cultural structures that are adding to the fame of our country is to convey the cultural heritage that has reached the present day from our ancestors to the future generations, and they will develop their historical consciousness and think about their ancestors, the past and it is to increase the sense of pride and pride in respect to the sacred monuments that embody these aspects. These aspects are also important as an innovative approach that raises the morale of society. At the same time, these historical and cultural structures, which are an example of the greatness, strength and potential of the nation in the midst of the greatness of the country and the whirlwind of historical events, occupy an important place in the thinking of the members of the society, especially the youth, in instilling the ideas of creativity characteristic of the ancestors. "It is well known to us from the experience of the historical development of humanity that any country, any nation that values and honors its cultural heritage, preserves its existing national-cultural traditions, historical monuments, and architectural monuments. if he invites citizens to honor him, if he forms a spirit of respect for those who created material and spiritual wealth, then cultural-spiritual, economic-political stability reigns in that state, that society... Glorification of the national cultural heritage , its comprehensive study will make a worthy contribution to the formation of national consciousness and national pride in every citizen of our country, especially in the youth who are the future of our society" [3. - B. 35]. The growth of national consciousness and national pride is a sign of the spiritual growth of a person, which is very important in the conditions of New Uzbekistan.

It is known that the Samarkand factor occupies a leading place in the composition of our national and cultural values and in the mentality of our people. The city of Samarkand, as an ancient, beautiful and modern city of Uzbekistan, embraces dozens of cultural monuments that are considered masterpieces of humanity, and these are priceless masterpieces of Eastern classical architecture. As this historical city is famous in the world for its unique architectural structures, the beauty and sophistication of these monuments, in addition to raising the sense of pride in the minds of the members of our society, especially our youth, as the inheritors of such a material and cultural heritage. also imposes responsibility, which directly encourages further stimulation of aspects of creativity and cultural development of the Uzbek national character. This ensures the moral elevation of the members of the society. Also, this feature directs us to fight with ideological determination against some destructive influences that try to



penetrate into social life, to devote our society's members to their social activities for creativity and creativity. The above aspect is also important as a unique method of innovative approach.

At the same time, ensuring the effectiveness of spiritual and educational work in society today:

1. Spirituality is an important factor in a person's personal growth. Therefore, by strengthening education and upbringing, it is possible to ensure the educational maturity of the society;
2. It serves to ensure the better quality of the society of enlightened and moral people, and if we take into account that universal development is directly dependent on this factor, the essential nature of the issue becomes clear;
3. Forms intelligent and intellectually high-level society members. Today, when the foundations of civil society are being strengthened, this factor is important and serves to expand the opportunities for qualitative growth of New Uzbekistan in terms of personnel;
4. It serves to ensure the success of production processes in our country by creating people with knowledge and skills. This aspect is important in the conditions of market relations and is significant as a real demand of today's material reality;
5. Due to recent instability in the countries of the region, there are cases of radicalism that are trying to penetrate into our society, the situation of stressing the differences between sects, the cases of trying to penetrate currents that are contrary to our national culture and religious views, religious extremism, terrorism. and serves to isolate the population from the ideas of fundamentalism and further expand the ranks of society members who can resist such forces;
6. Under the influence of the above-mentioned factors, it ensures the creation of unanimous hatred in the population for the introduction of drugs and narcotics, which are manifested as a threat to social stability in society, aimed at undermining the morals of society members and ensuring the violation of the national gene pool;
7. In the thinking of the members of the society, the priority of spiritual and educational factors is important in the development of the worldview against various disgusting diseases (COVID-19, AIDS, various infectious diseases).

It serves to ensure the development of ideological immunity, which is extremely important in today's environment where the influence of various disgusting factors is observed.

Independence opened up new opportunities in social and cultural spheres. Today, it is gratifying that paying attention to the development of young people, who are the leading social stratum in society, and mobilizing their daily activities for the development of the Motherland and the people by ensuring their physical and spiritual maturity, is being recognized at the level of state policy.

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