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## MANAGEMENT OF TAMAKA SHWASA: A CASE STUDY

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### **ABSTRACT**

Tamaka Shwasa is one of the Pranavaha Sroto Vikara which is generally described as Yapya Vyadhi or Krichra Sadhya. However, the patient has Pravara Bala, recent origin of disease or both said to be Sadhya. Therefore, proper line of treatment and proper lifestyle is required for this disease. It is analogous to Bronchial Asthma which is prevalent in 13.1% of population all over the world. This is a single case study of a 27-year-old male patient came with difficulty in breathing since 1 year. He also complaints of repeated sneezing, acidity, cough, nasal congestion and wheezing at night. According to patient, he was apparently well before 1 year and gradually he developed breathing difficulty. It was treated by internal Ayurvedic medicines and got significant improvement. Present case study emphasizes the effect of Vyadhihara Chikitsa like Tab Shwasa Kutara Rasa, Tab Amlant, Cap Grab, Tab Allerin and external medications like Sthanika Abhyanga with Brihat Saindhava Taila and Nadi Sweda with Dashamoola Kwatha, Nasya with Anutaila, Avagundana, Nebulization with Helin capsule and Shodhana by means of Sadyo Vamana for its effect on expelling out the vitiated Kapha Dosha and Pranayama for providing symptomatic relief in Tamaka Shwasa.

KEY WORDS: Tamaka Shwasa, Bronchial Asthma, Vyadhihara Chikitsa, Shodhana, Sadhyo Vamana

### INTRODUCTION

Tamaka Shwasa is one among the Pancha Vidha Shwasa. The word Tamaka is derived from Dhatu Tamalganou which means sadness. Tamaka Shwasa is Kapha Vataja Vikara and site of origin is Pitta Sthana<sup>1</sup>. The main Lakshanas of Tamaka Shwasa are Ghurguraka Shabda, Peenasa, Shiro Gurutwa, Aaseene Labhate Sukham, Shayanaha Shwasa Peeditha<sup>2</sup>. Its analogues with bronchial

asthma where remarkable features are wheezing, breathlessness and cough. Bronchial asthma is one of the most distressing diseases and it is quite common among all socio-economic status people, in all age groups. That's an insightful perspective from Ayurveda on the pathogenesis of *Tamaka Shwasa*.

The concept of Agni plays a crucial role in Ayurveda and when it is weakened due to faulty food habits, it can lead to various health issues including respiratory problems like Tamaka Shwasa. In this context, Annanaha Srotodushti refers to the imbalance or impairment of the channels responsible for digestion and metabolism due to improper food habits. This disturbance in the digestive process leads to the accumulation of toxins (Ama) and aggravation of Doshas particularly Pitta and Kapha. Tamaka Shwasa is believed to originate primarily from the Pitta Sthana and then localizes in the Kapha Sthana<sup>3</sup>. This condition is characterized by an imbalance of both Kapha and Vata Doshas with Kapha dominating. According to Ayurvedic principles, when there is an imbalance in these Doshas particularly aggravated Kapha and Vata, it leads to respiratory issues like asthma. The vitiation of Kapha and Vata ultimately affects the Pitta Sthana, contributing to the manifestation of Tamaka Shwasa.

Ayurveda offers holistic approaches to manage such conditions, focusing on balancing the Doshas through lifestyle modifications, dietary changes, herbal remedies, and practices like Yoga and Pranayama to strengthen the respiratory system and improve overall health. The treatment of Shwasa Roga emphasizes the importance of medicines and dietary regimens that have the properties of Ushna which helps to balance Kapha and Vata Doshas. These remedies should also possess Vatanulomana properties to effectively manage the condition. In Ayurveda, treatment approaches are categorized into different levels based on their intensity and purpose. Brhmana, which refers to nourishing and strengthening therapies is considered the foremost and most effective level of treatment. These therapies aim to build up the body's strength and immunity which is crucial in managing chronic conditions like Tamaka Shwasa. While modern medications may provide temporary symptomatic relief, they often fall short in providing long-term relief without dependency. Ayurveda on the other hand, offers a comprehensive approach that not only addresses the symptoms but also focuses on restoring balance to the



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body's systems. By incorporating *Sodhana* treatments alongside internal medications, *Ayurveda* aims to detoxify the body, provide essential nutrition, and enhance the patient's immunity.

These treatments not only alleviate the symptoms but also improve the elasticity of lung tissues, contributing to long-term relief and well-being. Ayurveda's holistic approach to managing Tamaka Shwasa can offer patients a safe and effective alternative, reducing the need for drug dependency and promoting overall health and vitality. Hence Ayurveda treatment by Vyadhihara Chikitsa and Shodhana Karmas needs to be evaluated. So, in this particular case Vyadhihara Chikitsa like Shwasakudara Rasa, Tab Amlant, Cap Grab, Tab Allerin were advised and external medications like Sthanika Abhyanga with Brihat Saindhava Taila and Nadi Sweda with Dashamoola Kwatha, Nasya with Anutaila, Mukha Avagundana, Nebulization with Helin capsule and Sadhyo Vamana was given as Shodhana Chikitsa.

### **CASE STUDY**

A 27-year-old male was reported to fever and respiratory outpatient department of Sri Dharmasthala Manjunatheshwara College of Ayurveda and Hospital, Hassan on 10<sup>th</sup> February 2024 with complaints of breathlessness, acidity, repeated sneezing, wheezing at night since 1 year.

### HISTORY OF PRESENT ILLNESS

Patient was apparently healthy 1 year back. He had an acute onset of repeated sneezing and difficulty in breathing associated with cough and nasal congestion and wheezing at night for which patient took allopathic medication and symptoms get reduced temporarily. He used to suffer on and off with same complaints and get temporary relief on medications. As the recurrence of symptoms, he consulted SDM Ayurveda hospital Hassan on 10<sup>th</sup> February 2024 and patient was advised to undergo admission for treatments.

### PAST HISTORY

N/K/C/O DM and Hypertension. K/C/O Grade 2 Fatty liver

### PERSONAL HISTORY

Appetite: Altered

Bowel: 1-2 times per day Micturition: Regular

Sleep: Disturbed due to Wheezing

Habits: Regular intake of Curd, Fried oily foods, Alcohol

Habitat: Lives in dusty area

### **FAMILY HISTORY**

Nothing specific

### LOCAL EXAMINATION

1. External nose

Inspection: No visible scar, swelling

Palpation: No tenderness Nasal septum: No deviation Vestibule: No fissure and crusting

2. Anterior Rhinoscopy

Nasal passage: Narrow on right nose

Floor: No defects Roof: Not visible

Lateral wall: Mucosa-Congested

Turbinate-Hypertrophy of right inferior turbinate Discharge-Yellow mucopurulent nasal discharge

3. Respiratory system

Inspection: Chest- Bilateral symmetrical



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No any chest deformities

No any scars

Respiratory rate-18 per min

Palpation: Tenderness absent

Percussion: Resonant all over the lung field

Auscultation: Polyphonic wheeze bilaterally (wheezing is more evident in Right lung than Left lung)

4. Sinus Examination

Maxillary sinus: Little tenderness present Frontal sinus: Tenderness and swelling present

Ethmoid sinus: Tenderness in the root of nose and above the upper eyelids

### ASHTASTHANA PAREEKSHA

Nadi: 75bpm

*Moothra*: 3-4 times per day *Mala*: 1-2 times in a day

Jihwa: Alipta Shabda: Madhyama Sparsha: Anushna sheeta Druk: Madhyama Aakruti: Madhyama

### DASHAVIDHA PAREEKSHA

Prakruti: Pitta Kapha

Vikruti: Dosha- Prana Vata, Avalambaka Kapha

Dooshya- Rasa, Rakta

Saara: Madhyama Samhanana: Madhyama Pramana: Height-150 cm Weight-65 kg BMI-28.9

Satwa: Avara

Satmya: Sarva rasa satmya Aahara sakthi: Madhyama Vyayama sakthi: Madhyama

Vaya: Madhyama

### MATERIALS AND METHODS

• Source of data

Patient suffering from Tamaka shwasa is selected from IPD of SDMCAH, Hassan IP No: IP 073187, Ward: Charaka Male ward

• Study design

A single case study

### **TREATMENT**

Vyadhihara Chikitsa

1. Tab. Shwasa Kutara Rasa 1 TID after food

2. Tab.Amlant 1 BD after food

3. Tab. Allerin 1 TID after food

4. Cap. Grab



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Shodhna Chikitsa

- 1. Sthanika Abhyanga with Brihat Saindhava Taila followed by Nadi Sweda with Dashamoola Kwatha
- 2. Nasya with Anutaila
- 3. Nebulization with Helin capsule
- 4. Mukha Avagundana
- 5. Sadhyo Vamana

The previous night before Sadhyo Vamana, Kapha Utkleshakara Ahara such as curds and sweets were given to the patient and instructed to sleep for 6-8 hours. On the day of *Vamana*, after assessing the vitals and bowel movements, patient was explained about the procedure. Vamana was given using Yashti Madhu Phanta and 7 Vegas were observed. Ushna Jala Kabala and Haridra Varti Dhumapana were given as post treatment regimen. Patient was advised not to do Divaswapna, Sheeta Vata Sevana, Vegadharana and to take Ushna Jala Pana and Laghu Ahara in the afternoon and evening.

Discharge Medicines (For 15 days)

- 1. Tab Shwasa Kutara Rasa 1 TID after food
- 2. Cap GRAB 1 TID after food
- 3. Tab Allerin 1 TID after food
- 4. Tab Amlant 1 BD after food

### RESULTS AND DISCUSSION

Patient had irregular dietary habits of excess use of curds and intake of alcohol. He lives in a place which is polluted, smoky and dusty. This might be the probable cause for developing Tamaka Shwasa. The medicines and procedures which mainly acts on alleviating Vata-Kapha Dosha were chosen.

Shwasa Kutara Rasa- counteracts the symptoms of Tamaka Shwasa due to the action of its ingredients which directly act on Pranavaha Srotas. Shwasakuthar Rasa is a herbomineral drug

and it contains minerals such as Parada (mercury), Gandhaka (sulphur), Tankana (borax) and Manahshila (arsenic sulphide) in purified form and herbs like purified Vatsanabha (aconitum ferox), Pippali (piper longum), Maricha (piper nigrum) and Shunthi (zingiber officinale) as per Ayurvedic text. All the drugs of Shwasa Kutara Rasa have Ushna Veerya and Vata-Kaphahara properties, Vata and Kapha are the main Doshas which are involved in Tamaka Shwasa Samprapti and this formulation is having Kapha-Vatashamaka Karma due to its Katu Rasa, Tikshna-Vyavayi-Vikasi Guna, Katu Vipaka and Ushna Veerya. Its most of the ingredients are mainly Kapha-Nihsaraka with Laghu, Ruksha and Ushna Guna, therefore it mainly acts on Agnimandhya and breaks the Kapha Dosha Pradhana Samprapti of Tamaka Shwasa and makes relieve in symptoms of Tamaka Shwasa<sup>4</sup>.

Cap Grab- Contains Vranapahari Rasa, Triphalaguggulu, Gandaka Rasayana, Arogyavardhini Rasa, Guduchi, Manjishta. It controls viral infections, reduces respiratory stress, combats infections intensely, Guduchi enhances immunity, Arogyavardhini promotes digestive fire, Gandaka Rasayana act as immuno modulator, Vranapahari Rasa mainly indicated in Shwasa, Kasa Chikitsa<sup>5</sup>.

**Tab Allerin**- It is a combination of formulations like Gandhaka Rasayana and Kaishora Guggulu along with Manjishtadi Gana, Udichya, Anantamoola, Chopachini and Bakuchi. Kaishora Guggulu contains Guduchi, Pippali, Maricha and Shunti and Guggulu. Guduchi is antiallergic, immunomodulatory, anti-oxidant and anti-inflammatory Gandhaka Rasayana contains Gandhaka, Twak, Ela, Patra, Nagakesara, Guduchi, Triphala, Bhringaraja, Ardraka triturated with Cow's milk. Gandhaka is Kaphavatahara. Twak has antiinflammatory and anti-microbial property. Ela, Patra and Nagakesara are anti-inflammatory, analgesic and antibacterial. Triphala is potent analgesic. Bhringaraja is analgesic and anti-bacterial. Ardraka is anti-inflammatory<sup>6</sup>.

**Tab.Amlant**- It is a natural antacid and anti-ulcerative tablet that helps in treating hyper acidity. The tablet contains *Sunti*, *Pippali*, Haritaki, Swetha Parpati, Muleti etc which balancing Pitta Dosha and reducing inflammation and promoting digestive health.

Sthanika Abyanga with Brihat Saindhava Taila followed by Nadi Sweda with Dashamoola Kwatha- This therapy renders the adhered Kapha dissolved in the channel of circulation and soften there by. These therapies also cause downward movement of Vata (Vatanulomana). The stable Kapha in the body get dissolved on account of the heat generated by these fomentation therapies.



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Nasya with Anutaila- Pratimarsha nasyam is given with Anu Taila because Anu Taila is Sneha Virechanam. It reduces vitiated Vata and Kapha Doshas.

Nebulization with Helin Capsule-It is specifically formulated to support respiratory health. Ingredients are Sugandha Pathram (Eucalyptus globulus), Pudina (Mentha piperita), Lavanga (Sizygium aromaticum), Karpooram (Cinnomomum camphiora), Pudina satwam (Mentha piperita). It relieves congestion and cough, supports respiratory health, promotes clear breathing, Helps in expelling mucus and phlegm from the respiratory tract and reduces inflammation in the airways. It has broncho dilatory properties to ease breathing.

Mukha Avagundana- Avagundana- A pouch containing crushed Dhanyaka, Tulasi and Haridra dipped in Dhanyamla was used to apply over the facial areas where patient experienced pain and tenderness to relieve the above symptoms.

Sadhyo Vamana- During the time of admission, the patient was given Sadhyo Vamana, with Yashtimadhu Phanta and Saindhava Lavana since all the Doshas are in Utkleshaavastha where Shodhana can be done without doing any Poorvakarma.

### **CLINICAL ASSESSMENT**

### **Assessment Criteria:**

### **Subjective Parameters**

The symptoms are graded as 0 to 3, 0 being absence of the clinical feature and 3 being severe.

**Objective Parameters** 

Signs	Before Treatment	After Treatment
Inferior turbinate hypertrophy	Severe	Mild
Tenderness in frontal and ethmoid sinus	Moderate	Mild
Nasal mucosa inflammation	Severe	Mild
Wheezing	Severe	Mild

Symptoms	Before treatment	After treatment
Nasal obstruction	3	1
Nasal discharge	2	1
wheezing	3	1
sneezing	3	1
Night awakening	3	1

### CONCLUSION

After analysis of all data, it is concluded that, Tab. Shwasa Kutara Rasa, Cap Grab, Tab Allerin, Tab Amlant, Sthanika Abhyanga with Brihat Saindhava Taila followed by Nadi Sweda with Dashamoola Kwatha, Nasya with Anutaila, Nebulization with Helin capsule, Mukha Avagundana, Sadhyo Vamana are effective in management of Tamaka Shwasa.

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