

EPRA International Journal of Research and Development (IJRD)

Volume: 9 | Issue: 8 | August 2024

- Peer Reviewed Journal

SPECIFIC ASPECTS OF IDEOLOGICAL EDUCATION IN IMPROVING THE SPIRITUAL IMAGE OF THE FUTURE CIVIL SERVANT

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Article DOI: <u>https://doi.org/10.36713/epra18067</u> DOI No: 10.36713/epra18067

ABSTRACT

This article explores the crucial role of spiritual and educational work in building a stable and prosperous society, particularly within the context of Uzbekistan. It highlights the importance of cultivating a mature generation and ensuring justice, rule of law, and security through effective public service. The article analyzes the recent "Concept of organizing spiritual and educational work in the prosecutor's office" in Uzbekistan, emphasizing its significance in achieving the nation's goals. Drawing upon the President's emphasis on the importance of "spiritual sustenance," the article identifies key tasks for fostering a highly spiritual society, including promoting patriotism, social cohesion, and individual initiative.

KEY WORDS: spiritual and educational work, public service, prosecutor's office, rule of law, security, stability, patriotism, social cohesion, religious tolerance, ideology, nationalism, chauvinism, political culture.

INTRODUCTION

It is clear to everyone how complex the development stage of today's era is. In the presence of external influences and geopolitical targets, any developing society must ensure its internal and external stability. One of the main factors that make this happen is the effective implementation of spiritual and educational work. This is a complex process that serves the whole society to strive towards a common goal.

According to the priority tasks aimed at building a new Uzbekistan, It is necessary to develop and implement a completely new approach and principles in order to raise a mature generation and guarantee justice, rule of law, security and stability in society. Such important work should first of all begin with the development of targeted measures that change the worldview of every civil servant.

THE MAIN PART

The progress or crisis of any society is primarily related to the issue of personnel, i.e. public service. We must not forget that the scientific potential, professional skills, moral rules, and high moral image of the public service employees trained by the state and entrusted with the authority of service will determine not only the society but also the future fate of the country.

In this regard, by the President of the Republic of Uzbekistan Shavkat Mirziyoyev on May 31, 2023, Resolution No. PR-170 "On additional measures to increase the moral and intellectual potential of employees in ensuring the rule of law and closer cooperation of prosecution bodies with the population in our country" was adopted [1]. Based on this resolution, the "Concept of organizing spiritual and educational work in the prosecutor's office" and the "Roadmap" for its implementation were approved. At the moment, this guiding regulatory document, which determines the effectiveness of spiritual and educational work in the system of the Prosecutor's Office, is of great importance in the implementation of the priority goals and objectives of the state.

Therefore, the main driving force of ideology in our society is "Spirituality", and it is everyone's duty to serve to elevate it. In this sense, as stated by the head of state Shavkat Mirziyoyev, "There will never be space in the field of ideology. Because a person's heart, brain, and thoughts never stop receiving information, thinking, and being influenced. So, a person always needs spiritual sustenance. Tell me, what will happen if this sustenance is not obtained from the existing environment or is not satisfied with this environment? People gradually look for such food elsewhere. We should not allow this. Here's what it's all about! For this, all people (whether it be neighborhood or religious organizations, law enforcement officers, or influential creative intellectuals) who consider themselves responsible for the spiritual, ideological and ideological education of our youth in our society should be active" [2].

SJIF Impact Factor (2024): 8.675 | ISI I.F. Value: 1.241 | Journal DOI: 10.36713/epra2016 ISSN: 2455-7838(Online)

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Therefore, today all members of the society are able to be highly spiritual, the main factor of the country's development, and there are a number of tasks that experts in this direction must know and apply in life. These include:

- Formation of the spirit of unlimited love for the Motherland and the nation in citizens, to explain that the sanctity of the homeland is a blessed place that gives meaning to one's life;

- Development and expansion of universal qualities in people, such as social cooperation, interethnic harmony, religious tolerance, to explain that aggressive nationalism and chauvinism are the evils that lead to inter-ethnic harmony;

- Strengthening initiative for the development of the country;

- Creating a creative environment in society, instilling in every employee a sense of courage in relation to the events happening around him, eliminating negative situations such as indifference;

- Increasing the political culture of people, to increase the level of understanding of the priority goals and tasks facing the state and society;

- Formation of the ability to analyze the events taking place in the political life of our country;

- Forming the spiritual world and outlook of society members;

- It is aimed at increasing the social activity of citizens, raising the level of political and legal knowledge, forming the ability to evaluate the events taking place in the world, and helping them to consciously understand ideological and ideological processes.

In this sense, it is necessary to pay special attention to imparting ideological knowledge in order to form ideological immunity in young people. When it comes to imparting ideological knowledge, the historical works, which are written about the events of the past, reflect the priority of imparting ideological knowledge to young people. For example, Nizamulmulk's (11th century) work "Politics" puts forward the idea of educating young people to be useful for the state, society and people's work. For this, it is necessary to give young people the following ideological knowledge:

- \checkmark Active participation in state affairs;
- \checkmark Protecting the homeland from the enemy;
- \checkmark Being at the service of the people;
- ✓ Relying on the power of knowledge in activities;
- \checkmark Learning from the good and avoiding the bad [3].

These recommendations of Nizamulmulk are relevant even after thousands of years. In the process of ideological education of young people, it is appropriate to take into account these recommendations. With this, characteristics such as patriotism and self-sacrifice will be strengthened in the minds of young people, and they will become socially active.

It is necessary not to forget that spirituality is the force that shapes ideological education in society and sets it in motion. Also, in cases where that society or nation has not yet understood its interests, has not yet formed its ideology, and is not mobilized towards its stated goals, the possibility of being influenced by foreign and harmful ideas increases.

We can say that the legal awareness and literacy of society members is growing year by year as a result of the large-scale reforms implemented in Uzbekistan today in the systematic implementation of the activities of the Prosecutor's Office and law enforcement agencies. In this regard, improving the moral image of not only certain employees working in the system of prosecutor's offices, but also civil service workers can be a solution to today's current problems.

As a result of research, we would like to give the definition of "the spiritual image of a civil servant is the development of spiritual and moral qualities of an employee during the period of service activity, along with political and legal knowledge, professional skills and abilities, education of conscience, education of thought, spiritual competence".

This means that the Russian scientist E.V.Okhotsky's opinion that "civil servants are the accumulators of the unity of public administration, law and public morality" [4] indicates civil servants are the accumulators of the state.

Al-Farabi, an encyclopedic sociologist, explained his views on the qualities of the ruler, the qualities of citizens and the qualities of civil servants, what are the characteristics of the city of virtuous people and the city of ignorant people, distinguishing features one by one in his work "The City of Virtuous People". He "mainly focused on the concepts of society, individual, citizen and state. He also expressed his views on what virtues and emotions the ruler, officials, and servants of the country should have, what the common people should expect from the ruler of the country"[5], and the need to always have moral virtues in state power.

Ideas that develop the morale of employees working in the Prosecutor's Office, which is one of the main parts of state administration in the stages of development, the practical importance of organization of activities based on "service rendered by state agencies to our people is the main criterion for pleasing people" and "State service to the people[6]" in Uzbekistan as well as in the developed countries of the world is increasing day by day.

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In particular, the equal right of citizens to enter the public service increases the competitiveness, openness and professionalism of the public service. The equal right of competent young people and women to enter the public service will increase confidence in the public service and prevent the departure of talented, modern-minded personnel to foreign countries and the prevention of corrupt situations. This will serve to form the new "national personnel corps" that we have set before us.

Therefore, in the 21st century, the participation of mainly young people in the world-wide conflict events is increasing day by day, which serves a number of factors "...the fact that young people are at the center of global conflicts in the new century shows that the problem is becoming more acute. The easy exposure of young people to the influence of various radical ideas and fundamental ideologies creates a serious threat to the stability of the state and society[7]."

In particular, it is necessary to emphasize that the protests against the stable management system of Kazakhstan, Kyrgyzstan, Germany, France, the USA, Russia and other developed countries are caused by the ideological insatiability of civil servants. For example, the fact that the laws and decisions adopted in the way of public administration do not reflect the interests of the people lead to people's objections to the administration.

Although the above-mentioned events in foreign countries are sad, they also happened in the history of our country. In particular, it is necessary to conduct a deep systematic analysis of the occurrence of incidents like Andijan and Karakalpak events - the center of supernatural forces is mainly directed at state administration agencies and civil service employees. In this case, we can understand the existence of a certain gap in the field of management by the enemy, and the quality of the target of actions in the direction of their own interests, as a result of studying the determination of that gap.

Conclusions and suggestions. In conclusion, we believe that it is better to study the causes of the artificially created instability in various countries today and to take measures to eliminate it than to eliminate the disappointing situations that have arisen. The strength of the ideological immunity of employees in the field of public administration is considered an important factor in maintaining a stable state of society.

It is now more important than ever to establish moral ideals by preserving the timeless image of public servants, such as Andijan city prosecutor Ganijon Abdurahimov. He is celebrated as one of the dedicated public servants who sacrificed their lives in loyalty to their duty and homeland, and is remembered in history as an example of unwavering professional dedication. After all, today's societal demand is to cultivate a newly educated personnel corps, imbued with ideological and moral education in their respective fields, to achieve a prosperous homeland.

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