



IMPROVING PHILOSOPHY IS AN IMPORTANT FACTOR IN THE DEVELOPMENT OF SOCIETY

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ABSTRACT

The science of philosophy is one of the components of spirituality. Through this science, a person studies the laws of self-awareness of the development of society. Will have the skills to use methods and tools that will benefit in solving problems in practice. the science of wisdom, that is, a person knows the secrets of the universe, interest in the past and the future of man is subject to wise thinking in any spiritually and physically healthy person.

KEY WORDS: *philosophy, education, development, society.*

DISCUSSION

Knowledge of the universe is a rare phenomenon that arises from human nature, wise, reasoning with the mind this is a characteristic feature of the nature of a person in order for everyone to contribute to the material and spiritual development of our society, it is necessarily necessary to be an expert of any profession, to have a deep knowledge of this profession. His fate will depend not only on business, entrepreneurship, scientific potential, but also on the spiritual moral environment. Wisdom will be needed in order to have the ability to realize this very connection and lead the direction of activity.

The first president of the Republic of Uzbekistan Islam Karimov assessed the specific place of philosophy and spirituality in the education of the younger generation: "No matter whether a person who does not know philosophy is a representative of the media or the field of education, art or culture, he does not understand well the meaning and meaning of his profession in life. For example, to analyze history, one must take a philosophical look at each event and process, summarize them, draw the necessary conclusions. Therefore, in order to become a historian, it is necessary to have the ability of philosophical thought. understanding the world, comprehensively perceiving the laws of life and society in order to know the worldview of different peoples and nations

on earth, the idea of professional provisions, it is also necessary to study philosophy extensively and comprehensively. In a word, arming our youth with philosophical contemplation is a period demand. When we say why, in today's time, in order to argue with any opponent, we need to know more about his views and ideas, his philosophy and, if necessary, to master them more carefully" [1], the contemplation of the younger generation was considered important because of the broadness of the thoughtful worldview.

In today's global environment, technical technology is rapidly developing. As a result of this, new problems also arise. If we do not eliminate these problems in time, they will have a negative impact on the development of our spirituality. The science of philosophy (ethics, aesthetics, logic) is taught in all directions of the faculties of higher education institutions. But, unfortunately, most training hours are conducted on the basis of the same program, despite the fact that they are in different directions. This means that the specific aspects of specialization in the University are not taught in depth. For example, "Fine Arts and engineering graphics", "Philosophy of values" in the field of "Philosophy of art", "Fundamentals of national idea and spirituality and legal education", which are part of philosophy in "Music education", are not taught at the level of modern requirements. Special branches of philosophy are not taught taking into account the specific aspects



of the specialty. As a result, the vast majority of specialists who are preparing for this do not have enough philosophical knowledge and a wide worldview. This can also be understood from the questionnaire and question answers passed together with the students. The right question arises: how to teach philosophy? We think that this science will be relevant if it is taught in accordance with each field. The teacher of "Applied Art" should teach the pedagogical students to analyze the laws and categories of philosophy in the example of applied decorative art. "Philosophy should be taught in inseparable connection with the direction of a representative of this field to each specialty. For him, he should be a specialist, an artist philosopher, a master of applied art philosopher, a linguist philosopher, a musician philosopher, a chemist philosopher." [2]

Improving the quality of teaching remains one of the most important tasks. This, of course, would be desirable if we focus on the creation of literature that meets modern requirements, independent thinking in these publications, the use of certain knowledge in the mastering of subjects. It is necessary to make extensive use of the wise thoughts, ideas of mature philosophers on the subject, in order to develop the philosophical mushy of the students.

During the years of independence in Uzbekistan, significant changes are taking place in the organization and management of the development of science and education by the state. In terms of the organization, development of activities related to science and education on a democratic basis, first of all, we are guided by the principles of historical heritage left from our ancestors, their preservation, restoration.

In fact, our ancestors still have an effective influence on the development of world science with their unique works and opinions related to various spheres of science and culture. After all, there is a very large scientific and literary heritage from our ancestors. One of the glorious nationalities, the younger generation should be proud of this and realize that it is their duty to patriotism to make a worthy contribution to the development of their traditions at the same time. After all, paying attention to the spiritual heritage is of further social and educational importance, the goal of young people, the opportunity to restore a beautiful life worthy of their dreams. It is our responsibility and duty not only to boast of the past or to surround ourselves with dreams about the future, but also to preserve our spiritual heritage, national values left to us by our ancestors, to learn from their qualities in the quality of Science self-sacrifice. Many works of Eastern philosophy are written in Arabic, Persian, Chinese and other languages, and we treat them through Western European and Russian sources. By turning

the most important works of Asian philosophers and thinkers into the Uzbek language and giving them as "chrestomatics of Eastern philosophy", students could educate the object attitude to the heritage of Eastern philosophy along with enriching the content of philosophical programs, manuals and textbooks. It is important to note that in the minds of some Western countries it is very important to understand that the ghoulish expression of being a citizen of a Muslim country does not have any logical grounds for supernatural interpretations in the tribe of "backwardness".

The millennial philosophy of the East cannot be ignored, since timely Islamic values have made an invaluable contribution to progress. At the same time, it cannot be ignored that the state of stagnation has taken place in many countries where the cases of following the ideas of Islamic fanaticism were observed, or when material self-interest was established, national culture and enlightenment did not receive sufficient attention, centralized statehood was established, and Islam, which was kept away from the glorious goals, was spread.

Consequently, the ideological emptiness will have to act diligently to eliminate its complications. It is impossible to imagine that the formation of a free person is neglected in science and education because of his right to recognition. Most importantly, in this regard, it should be borne in mind that science and education should formulate views and feelings about the belief in their power and opportunities in every citizen and serve for the further development of such power and opportunities. It is important for the younger generation to continue the glorious work of our ancestors and to be spiritually awake and spiritually healthy, as long as we intend to inherit a free and prosperous, free and prosperous life. Already, it is necessary to achieve the popularization of educational programs in the field of Social Sciences and absorption into the hearts of young people, ranging from the mass media, in order to further the education of the future generation of the people, taking into account the general spirit and spiritual need. We believe that, along with spirituality and enlightenment, cultural heritage, it is necessary to study more deeply, to illuminate the current renewed way of life and the spiritual life of our society, which is getting new.

If figuratively speaking, social development is the body of our society, then spirituality, enlightenment and political consciousness are mature, its soul, mind and soul. A great state, to build, and to rise to a glorious future, must educate wise, enlightened, at the same time harmonious people who will be proud of their past, glorious values, nation and who will sincerely believe in the future.



In order for Uzbekistan to become a modern progressive state, all the necessary conditions have been created for the new organization of education on the basis of national and global achievements, active participation of citizens in state affairs. Already, the main factor that will have a decisive impact on our future destiny in the policy of our state is the deep understanding of science, technology, spirituality, enlightenment, education, innovations and achievements in the field of socio-economic relations, the need for creative use of the experiences of the countries of the world, the introduction into practice of far-sighted strategic programs and, continuing consistently. Consequently, spirituality is the basis for its development that elevates the heights of any country and nation, a sense of confidence in people for the future to be bright. In a country where science attaches primary importance to education, it is not appropriate to issue various conflicts. Spirituality has preserved the world from ignorance, national and regional conflicts, from ideological contradictions, and will continue to be so.

The main task of Science and education in the development of society is that it gives a new impetus to the activities of humanity, and creativity, and serves for the further development of the country. Form, enrich and reflect personality in a certain direction. Restores the material and spiritual foundations necessary and important for the development of society. Therefore, the most important functions of science and education, one of the most important aspects for the development of society, are also manifested in its inseparable connection with spirituality. We are studying a lot of positive things from the developed countries of Western Europe in such areas as managing the state, the economy, developing techniques, creating cultural life (living comfort), harmonic formation of the educational system to the requirements of the ITU, and it is natural that this process will continue. However, this should not necessarily mean - imitating the West in all matters and blindly following it. In particular, national-mental thinking without adequate consideration of moral-cultural values, literary heritage, millennial experience in our spirituality, Western thinking and lifestyle cannot be blindly accepted.

Of course, studying the achievements of science in the West, mastering modern technologies are necessary for the development of any state. However, in this process, it is necessary to definitely take into account such factors as the country's modern values, spirituality, the level of development. Otherwise you will not turn a blind eye to the coming out in a problems to try to master the values of strangers blindly.

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