



INFLUENCE OF GEOIDEOLOGICAL PROCESSES ON INTERETHNIC RELATIONS

Olimova Mohinur Ravshanbek qizi

Teacher

Jamalova Nargiza Ulugbek qizi

Teacher, National University of Uzbekistan

ANNOTATION

In the processes of globalisation, the power of geoideological processes to influence interethnic relations, the disagreement between nations, races in society, the origin of conjunctions, the negative consequences of the ideas of fascism, chauvinism, racism, nationalism are revealed.

KEYWORDS: *society, nationality, globalism, geoideology, tolerance, chauvinism, racism.*

DISCUSSION

In the course of the global process, when it comes to geopolitical goals and interests, first of all, if we look at its history, Aristotle believes that in the life of Man and society, the geographic environment of a certain region affects its geoideology processes. Ibn Khaldun also refers to those activities in the works, views on the magnitude of the role of science in the development of the state, concerning the absence in science in cold climates countries. At present, the ideas of ideological fascism, racism, chauvinism serve the geoideology interests. Under the influence of such negative ideas, it leads to the destruction of the nation, its impasse. The decrease in the human factor causes a decrease in human value.

Security remains the most pressing issue today. As long as there are nations, there will also be mutual relations between them. The most dangerous obstacle to the realization of the idea of national harmony is aggressive nationalism and chauvinism. The current conflict seems to be connected with the problems within the state, not the state itself. The fact is that the conjugates, which seem to be related to the internal problems of the state, have a regional or universal character. Because the activity of forces that characterize the resistance of dependence is associated with external factors. This is because it is inextricably linked with the processes of globalisation that are entering the society significantly. Globalisation has not taken on itself the reduction of compression and taxidermy, which has a

present and potential outlook in society. On the contrary, "globalisation is concerned about the resumption of the ongoing opposition from joining new ones in the ranks of universal risks in new ways"[1]. Globalism is an analysis of inter-civilization relations in an ever-changing society, from the consequences of the weakening of national values that form the basis of civilizations to human beings. In such circumstances, it is imperative for nations to remain faithful to their national values and strive to enrich them, as well as to make practical efforts to preserve their national traditions in the realization of the identity of nations and nationalities. The struggle of states against any manifestations of nationalism and universal values in the conditions of globalism, the preservation and development of national values, creates the need for a regular struggle in order not to fall into the sphere of influence of geomaphoric forces in society.

In this regard, since the early years of independence, Uzbekistan has developed and implemented the concept of national development of Uzbekistan. The prosperity of society in the period of the Geospatial struggle dictates the improvement of solidarity and national idea among the national and ethnic groups in the state. Now in Uzbekistan a great deal of trust is paid to the relations of nationalities and mutual friendship. In 2017-2021 "Strategy of actions" was developed in five priority areas of further development of Uzbekistan. The 5th priority direction of the strategy of action is aimed at



"ensuring the security of the nation's unity and religious tolerance, maintaining a deeply thought-out, mutually beneficial and practical foreign policy". The main purpose of this project is to ensure information security and improve the information protection system, to provide timely and appropriate resistance to the threats in the information sector, and to strengthen the civil, national and inter-confessional peace and harmony. According to this, the decree of the president of the Republic of Uzbekistan "On measures for further improvement of national relations and friendly relations with foreign countries"[2] was adopted.

It is known that on our ancient and generous land for many centuries representatives of different nationalities and cultures and religions have lived peacefully. Hospitality, kindness, heart and literal tolerance are the basis of its mentality, which has always been appropriate to our people[3]. Our past history shows that nobility and humanism, striving for national harmony are one of the highest qualities of our people. I believe that the president of our autonomous Republic Shavkat Mirziyoyev, in order to improve the relations of the nation, should once again note that "Uzbekistan is ready to establish and develop open mutually beneficial and close cooperation with the countries of our region. This is one of the main directions of our foreign policy" [4].

First of all, in order not to fall under the influence of geo-ideological ideas, we need to educate our youth with the permission of love and loyalty to the native land, to live as friendly and moral among different nationalities and nationalities living in our country, to achieve further improvement of relations. Since the first years of independence, Islam Karimov, the first president of the Republic of Uzbekistan, has also paid great attention to this issue. Great statehood, hegemonism and aggressive nationalism pose a great danger to society. In this regard, a lot of work is being done even today. After all, in this regard, by degrading other peoples and restricting them their freedom, well-understanding the impossibility of creating prosperity for their own people and nation, we can see that the equality of all citizens in Uzbekistan is also defined in the Constitution of our main encyclopaedia and how much attention is paid to this sphere, one of the basic principles of In order to ensure nation-wide relations in Uzbekistan, Republican international cultural centers have been established, and now 137 national cultural centers operate in Uzbekistan. The fact that festivities are being held in our country under the slogan "Our Common House of Uzbekistan" indicates that peace and harmony between nations is ensured in Uzbekistan. There will be no peace in that land unless there is harmony between nations.

National harmony is one of the priority directions of the state policy of the Republic of Uzbekistan. Ensuring national harmony in society creating an atmosphere of friendship formation of a single family atmosphere of multinational education of young people in the spirit of love and loyalty to the motherland plays an important role.

REFERENCES

1. *Кашлев Ю. На передовом рубеже глобализаций. Международное информационное общество и вызовы дипломату XXI века «Независимая газета». 28.11.2000 г*
2. *www.lex.uz*
3. *2017-2021 йилларда Ўзбекистон Республикасини ривожлантиришнинг бешта устувор йўналиши бўйича Харакатлар стратегиясини "халқ билан мулоқот ва инсон манфаатлари" йилида амалга оширишга оид Давлат дастурини ўрганиш бўйича Илмий-услубий рисола. –Т.: 2017. 358-б*
4. *Мирзиёев Ш.М. Халқимиз розилиги бизнинг фаолиятимизга берилган энг олий баҳодир. - Т.;-2 жилд Ўзбекистон, 2018, 351-б.*
5. *Фарходжонова Н.Ф. МАССОВАЯ КУЛЬТУРА-ДЕСТРУКТОР НАШЕЙ НАЦИОНАЛЬНОЙ КУЛЬТУРЫ //Теория и практика современной науки. – 2017. – №. 4. – С. 11-14.*
6. *Ergashev I., Farxodjonova N. Integration of national culture in the process of globalization //Journal of Critical Reviews. – 2020. – Т. 7. – №. 2. – С. 477-479.*
7. *Farxodjonqizi F. N., Dilshodjonugli N. S. Innovative processes and trends in the educational process in Uzbekistan //ACADEMICIA: An International Multidisciplinary Research Journal. – 2020. – Т. 10. – №. 4. – С. 621-626.*
8. *Numonjonov S. D. Innovative methods of professional training //ISJ Theoretical & Applied Science, 01 (81). – 2020. – С. 747-750.*