



A STUDY OF SIVACHARYA'S YOGA

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ABSTRACT

Astrology is an excellent mathematical method of calculating the future of the country and the horoscope through the planets, zodiac signs and stars, to determine future events and to predict future events. Astrology and spirituality are closely related. There is no doubt that astrology helps us a great deal in protecting ourselves from the evils that befall us and in bringing us to the Lord. Lagna, Zodiac, Star, Yoga are predicted when one is born with the movements of the planets. Indian astrology is calculated based on the rotation of the moon. Indian astrology predicts 27 star clusters in our sky with the Moon passing by. The profession he does is predicted by putting the 10th house in one's favor. Predicting the 2nd house of Tanasthana, the 11th house of profit and the strength of the 10th, 2nd, 11th houses, it is said that the fortune-telling business is progressing and getting rich.

KEYWORDS - Sivacharya, Ragu, Ketu

I. INTRODUCTION

The Sivacharyas have been serving the Lord with peace of mind since time immemorial, the work of 'Sivacharyas' as their clan and optional profession. They have been teaching the scriptures and Sivagama rituals to others from an early age and preparing them for the work of Sivacharya. It is necessary to mention here the throat of the Sivacharyas in the deities thus held. This is what the great Purana writer Sheikh Peruman has humbly said, the study of the influence of the Sun, Guru and Ketu planets in the horoscopes of the Sivacharyas has been studied in reference to the throat of such Sivacharyas. Religions such as Jainism, Vaiganism, Vaishnavism, and Buddhism appeared in ancient times. According to their religion, six daily pujas were performed for the Lord. These were promoted by the kings of the time in all sorts of forms of gold, material, and grants. We know that the lands were also given to the temple and grew spiritually. This was continued by the Sivacharyas through their lineage. Its ethics have been unwavering.

Gurus, also known as Sivacharyas, do a wonderful job of cultivating godliness in the minds of the priests by reciting the Vedic mantras they have learned to others. This is their deity. His advice and counsel can make a positive difference in the minds of the devotees who come to tell God their

grievances and help them to forget their sorrows and worries and bring peace of mind and happiness.

II. SIVACHARYAS

The work of Sivacharya is greatly desired by the AdiSaiva devotees. It is a great work that can give peace of mind and happiness. These Sivacharyas are the ones who follow the Vedic mantras and the Sivagama system regularly. The Sivacharyas are very diligent in their devotion to God and spirituality and are very important in guiding people to practice spirituality.

After a period of time the Vedic mantras and Sivagama worship are taught in a special way in the Vedic school and are developed into excellent Sivacharyas. In the early days, the teacher would listen to all the scriptures and Sivagama methods through Sivacharya and record them in his mind. Later he was taught the Vedic and Sivagama methods of writing with his fingers in the sand and with a stylus in the palm grove. Everyone from the king to the common citizen went in search of the teacher's place of work and gave him assignments and educated him by imprinting in his mind what he had taught.



II. SIVACHARYAS – DESCRIPTION

The Sivagams praise the Sivacharyas as those who appeared directly from the five faces of Shiva. Sivacharyas who worship in Shiva temples are over sixteen years of age. Kamikamam says they must also be under the age of seventy. To qualify as 'Sivachariyar', Kamikarakam, Yogajagam, Sindhiyam, Kanagamam, Adam, Deeptha Aakamam, Kushmam, Sahasra Aakamam, Amsuman Aakamam, Rauvakamam, Magudagamam, Subrapetham, Vijayakamam, Kvasam, Swayambuvam, Analam, Veerikamam, Vimalakamam, Chandra Gnanam, Mukabimbakamam, Purothigitakamam, Lalitagamam, Siddhiyagamam, Santhanakamam. Saivagama says that one should have mastered the twenty-eight types of Shastra tricks of Sarvoktamam, Parameswaram, Kiranagamam and Vadulagamam.

The Sivacharyas were Brahmins who studied the Vedas and the Agamas. Those who worship Lord Shiva according to the Sivagama mantras are also known as 'Sivacharyas', with the task of reciting the Vedas in general and Sivagama better. Sivacharya is also known as 'Andanar' as he possesses the Upanayana and the task of reading the scriptures. Since Sivacharya read Sivagama very well and stood in their way, he himself has the right to receive the priesthood and its way of teaching.

Saivars are divided into five types. Adi Saivar, Maha Saivar, Anusaivar, Avanthara Saivar, Prasavasivar. The Vedic Brahmin who worships Lord Shiva, who is the eternal Saiva, is said to be Adi Saiva, and the Vedic Brahmin who received Sivadeesa is said to be Maha Saiva, while others who have attained Sivadeesa are said to belong to other Saiva names. Adhisavars are also called Sivacharyas. These so-called 'Sivacharyas' are the ones who worship Lord Shiva in their homes in the form of Sivagams and in the Shiva temples.

Sivacharya is also referred to in the 10th century Udayargudi inscription as Sivavediyar Sivamarayar Chithramezhi Butter, Sivathuvijar by other names in inscriptions and literature. There are five tribes among them.

III. PURPOSE OF THE STUDY

Everyone who is born a human being is in a situation where he or she has to earn a living by pursuing a career to meet their needs. They are making various efforts on a daily basis to make themselves better and more knowledgeable in the industry. He thinks that he can achieve a good position in the society in which he lives by developing his economic status, influence and respect.

The horoscope's horoscopes determine the career of the target and the tenth lord of the profession. The purpose of this study is to show that the Sivacharyas should work in harmony with the

target sin, the tenth sin and the ninth sin in order to carry out their work.

IV. STUDY HYPOTHESIS

The aim of the study is to establish and confirm the guesswork rules for Sivacharyas' work, and to confirm that the influence of the Sun, Guru and Ketu on the horoscopes of the Sivacharyas, who are the ninth and tenth sins, and the planets for Sivacharyas to serve as Sivacharyas. This study is based on these.

The planets Sun, Guru and Ketu in the horoscopes determine the position to perform the divine mission of Sivacharya. Although there are various works in the field of charities, the work of the Sivacharyas working in the temples is to be examined in this study.

The sun gives the leadership position of Sivacharyar to do charity to the Lord and as the Guru is the intellectual, it gives yoga, knowledge and wisdom for the work of Sivacharya.

Scriptural education for Sivacharya's work imparts the knowledge of education, the virtue of Sivacharya's work after education, and the Guru's wisdom for Sivacharya's work. Similarly, the ninth sin of Bhakti, Dharma, also contributes to the practice of Sivacharya.

V. CAUSALITY OF PLANETS

The position of the Sun, Guru and Ketu planets in the horoscopes and the target, ninth and tenth sins are determined by the work of the Sivacharyas who understand Siva's throat. The activities of the caricatures and sins of the planets which play a major role in the work of the Sivacharyas have been collected and compiled.

VI. ASPECTS IN SIVACHARYA HOROSCOPES

1. Position of Sun, Jupiter and Ketu planets in Sivacharya horoscopes.
2. Sun, Jupiter, Ketu contact in 1st, 9th, 10th houses.
3. Correlation between Sun, Guru, Ketu.
4. Rules for setting up Sivacharyar mission.
5. Relation of Sun, Jupiter, Ketu to the work of Sivacharya.
6. The connection between the 9th house and the work of Sivacharya.

VII. RULES IN SIVACHARYA HOROSCOPE

Here mentioned the collected, compiled, analyzed and researched the horoscopes of Sivacharya's in horoscope table.

The following rules were taken from the study:



1. Sun, Jupiter and Ketu planets conjunction with 1st, 9th, 10th houses
2. Sun, Jupiter and Ketu planets aspecting with 9th house.
3. Sun, Jupiter and Ketu planets in 9th house.
4. Sun, Jupiter and Ketu in their padas.
5. Sun, Jupiter and Ketu planets aspects on 9th lord.

VIII. CONCLUSION

The study, entitled ‘The Impact of the Sun, Jupiter and Ketu Planets in the “Sivacharya Yoga’s based on Taurus Lagna”, was done to know more about the Sivacharya’s who contribute to the development of spirituality and devotion in the society and to help in further research.

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