



IMPACTS ON SIVACHARYA'S YOGA IN VEDIC ASTROLOGY IN SAGITTARIUS LAGNA

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ABSTRACT

Astrology and spirituality are closely related. There is no doubt that astrology helps us a great deal in protecting ourselves from the evils that befall us and in bringing us to the Lord. Our Tamil motto is 'It is better to worship in a temple' and 'Do not live in a city without a temple'. Thus 'spirituality' and 'worship of the gods' have been well developed and rooted since the time of our forefathers. All the best core tenets of our Hinduism are one of temple and worship. All the beauty, glory and majesty of the deities are reflected in the growth and perpetuation of the spiritual norm. Numerous texts such as Thevaram, Thiruvacakam, Tirupukal, Kandapuramam, and rare epics such as the Ramayana and the Mahabharata are expressions of spirituality in our Hindu religion. These Hindu texts make the glory of Hinduism known to the world. Religions such as Jainism, Veganism, Vaishnavism, and Buddhism appeared in ancient times. According to their religion, six daily pujas were performed for the Lord. These were promoted by the kings of the time in all sorts of forms of gold, material, and grants. We know that the lands were also given to the temple and grew spiritually. This was continued by the Sivacharyas through their lineage. Its ethics have been unwavering. Sivacharya advice and counsel can bring about positive changes in the minds of the devotees who come to tell their grievances to God and help them to forget their sorrows and worries and bring peace of mind and happiness.

KEYWORDS - Sivacharya, Ragu, Ketu

I. INTRODUCTION

The Sivacharyas have been serving the Lord with peace of mind since time immemorial, the work of 'Sivacharyas' as their clan and optional profession. They have been teaching the scriptures and Sivagama rituals to others from an early age and preparing them for the work of Sivacharya. After a period of time the Vedic mantras and Sivagama worship are taught in a special way in the Vedic school and are developed into excellent Sivacharyas. In the early days, the teacher would listen to all the scriptures and Sivagama methods through Sivacharya and record them in his mind. Later he was taught the Vedic and Sivagama methods of writing with his fingers in the sand and with a stylus in the palm grove. Everyone from the king to the common citizen went in search of the teacher's place of work and gave him assignments and educated him by imprinting in his mind what he had taught.

II. HISTORY OF SIVACHARYA

The Sivagams praise the Sivacharyas as those who appeared directly from the five faces of Shiva. Kamikamam states that Sivacharyas who worship in Shiva temples must be over sixteen years of age and under seventy years of age.

The Sivacharyas were Brahmins who studied the Vedas and the Agamas. Worshipers of Lord Shiva by Sivagama mantras are also known as Sivacharyas, with the profession of reciting the Vedas in general and Sivagama better. Sivacharya is also known as 'Andanar' as he possesses the profession of reading the scriptures after receiving the Upanayana. Since Sivacharya read Sivagama very well and stood by them, he himself has the right to receive the priesthood and thus the teaching status.



To qualify as 'Sivacharya', Kamikaragamam, Yogajagam, Sindhiyam, Karanakamam, Adam, Deeptha Agamam, Kushmam, Sahasra Agamam, Amsuman Agamam, Subrapetham, Vijayagamam, Kvasam, Swayambhuvam, Analam, Veeragam, Rauravagamam, Makudagamam, Vimalagamam, Vimalagamam, Saivagama says that one should have mastered the twenty-eight types of Shastra viz. Inscriptions and literature refer to Sivacharya by other names as 10th century Udayargudi inscription, Sivavediyar, Sivamarayor, Chithramezhi Butter Sivathuvijar. There are five tribes among them.

Saivars are divided into five types. Adi Saivar, Maha Saivar, Anusaivar, Avantara Saivar, Prasavasaiavar. The Vedic Brahman who seeks the eternal Shiva, Adi Saivar, is said to be the Vedic Brahmin Maha Saivar, who received Shiva Deesha, and others who received Shiva Deesha are said to belong to other Saiva names. Adhisavars are also called Sivacharyas. These so called 'Sivacharyas' are the ones who worship Lord Shiva in their homes in the form of Sivagams and in the shrines.

In the study of Sivacharyas, information was collected that Sivavediyar, Sivamarayor, Chithramezhi Butter Sivathuvijar Samrat, Sironmani, Bhushanam, Ratnakaram, Praveenar, Sarvasatakars, Acharyatilakam, were called by various special titles.

III. ASPECTS IN SIVACHARYA HOROSCOPES

1. Position of Sun, Jupiter and Ketu planets in Sivacharya horoscopes.
2. Sun, Jupiter, Ketu contact in 1st, 9th, 10th houses.
3. Correlation between Sun, Guru, Ketu.
4. Rules for setting up Sivacharyar mission.
5. Relation of Sun, Jupiter, Ketu to the work of Sivacharya.
6. The connection between the 9th house and the work of Sivacharya.

IV. RULES IN SIVACHARYA HOROSCOPE

Here mentioned the collected, compiled, analyzed and researched the horoscopes of Sivacharya's in horoscope table.

The following rules were taken from the study:

1. Sun, Jupiter and Ketu planets conjunction with 1st, 9th, 10th houses
2. Sun, Jupiter and Ketu planets aspecting with 9th house.
3. Sun, Jupiter and Ketu planets in 9th house.
4. Sun, Jupiter and Ketu in their padas.
5. Sun, Jupiter and Ketu planets aspects on 9th lord.

V. SIVACHARYA'S HOROSCOPE TABLES

Example Horoscope : 01

Date of Birth	: 29.02.1980	Time of Birth	: 02.32 AM
Place of Birth	: Namnadu	Lagna	: Sagittarius
Signs	: Cancer	Star	: Ashlesha - 3
Dasa Bhukthi	: Mercury Dasa 07 Years 07 Month 08 Days		

VENUS			
SUN MERCURY KETU	RASI		MOON
			RAGU MARS JUPITER
LAGNA			SATURN

VENUS		RAGU	MERCURY
MOON SUN	NAVAMSA		MARS JUPITER
SATURN			LAGNA
	KETU		



Rules applied in horoscope table:

Based on Rule 1: Jupiter planet conjunction with 10th house Lord Mercury.

Based on Rule 2: Sun planets aspecting with 9th house.

Based on Rule 3: Jupiter planet in 9th house.

Based on Rule 4: Jupiter in their Ketu padas.

Based on Rule 5: Jupiter planet 7th aspects on 9th lord Sun.

10th Lord connection with Ketu.

Example Horoscope : 02

Date of Birth : 26.07.1991

Time of Birth : 04.23 PM

Place of Birth : Thiruvenkadu

Lagna : Sagittarius

Signs : Caprocorn

Star : Uthrashaada - 3

Dasa Bhukthi : Sun Dasa 01 Years 10 Month 12 Days

			KETU
	RASI		SUN JUPITER
SATURN MOON			MARS MERCURY VENUS
LAGNA RAGU			

SATURN		KETU MERCURY	LAGNA
JUPITER MOON	NAVAMSA		VENUS MARS
	RAGU		SUN

Rules applied in horoscope table:

Based on Rule 1: Ketu planet conjunction with 10th house Lord Mercury.

Based on Rule 2: Ketu planets aspecting with 9th house.

Based on Rule 4: Ketu in their Jupiter padas.

10th Lord Connection with Ketu.

Example Horoscope: 03

Date of Birth : 04.11.1984

Time of Birth : 09.27 AM

Place of Birth : Thiruchengodu

Lagna : Sagittarius

Signs : Aquarius

Star : Poorvabhada - 3

Dasa Bhukthi : Jupiter Dasa 06 Years 01 Month 00 Days

		RAGU	
MOON	RASI		
JUPITER LAGNA MARS	VENUS MERCURY KETU	SUN SATURN	

SUN	LAGNA	SATURN	MOON
RAGU VENUS	NAVAMSA		MERCURY
			KETU JUPITER
MARS			



Rules applied in horoscope table:

Based on Rule 1: Ketu planet conjunction with 10th house Lord Mercury.

Based on Rule 2: Jupiter planets aspecting with 9th house.

Based on Rule 4: Mercury in their Jupiter padas.

10th Lord Connection with Ketu.

VI. CONCLUSION

The study, entitled “Impacts on Sivacharya’s Yoga in Vedic Astrology in Sagittarius Lagna”, was done to know more about the Sivacharya’s who contribute to the development of spirituality and devotion in the society and to help in further research.

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