



PATRIOTISM IS A SIGN OF SPIRITUAL PERFECTION

ВАТАНПАРВАРЛИК – МАЪНАВИЙ БАРКАМОЛЛИК БЕЛГИСИ

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ANNOTATION

It should be noted that national independence - has played an important role in the restoration of patriotism feeds in our people, especially in the growing younger generation. At the moment, what aspects does patriotism manifest itself in? What is the essence of patriotism, what kind of practical work is it manifested in? What is patriotism in general, how to understand it? The present Uzbek patriotism is a direct continuation of the creative work of our ancestors. Blissful, happy, to add a share to the future of great Uzbekistan every minute now, is the original appearance of love for the motherland, patriotism. Being a worthy child of the motherland, understanding deeply that we are closely connected with her husband, water, fondling her is both an appearance of patriotism, an edge.

In this article, the concept of patriotism and its content, as well as the knowledge that patriotism is a sign of spiritual perfection, are studied.

KEYWORDS: *Homeland, patriotism, spirituality, education, harmonious generation, courage, prosperity of Homeland.*

INTRODUCTION

After our independence, the restoration of an independent democratic state based on the market economy, the formation of civil society in which human interests, rights and freedoms, the rule of law and equality before the law are ensured for all citizens of our country are defined as a strategic goal.

The main purpose of this topic is to clarify the importance of civil society in the restoration of citizens' activity, the formation of a sense of patriotism. After all, civil society can be restored with the help of citizens with a high level of civil consciousness and activity. Citizenship is clearly manifested in the stages of development of the country, in other words, in the transition period. Even today, citizenship plays an important role in various countries experiencing socio-political changes and more precisely, civil society is recovering. In order to understand the basis of civil activity, it is first necessary to understand the theoretical essence of patriotism.

MAIN PART

Homeland - this is the land where we were born, saw in our eyes, brought up in education and brought up in adulthood, lived several generations of

our ancestors, spent their intelligence, hard work. Homeland - a subject in which a person thinks, slaughtered, sings the most. The reason for the highest courage is also – Homeland. The prosperity of Homeland primarily depends on the maturity of his children. This calls on every citizen to feel high responsibility for his spiritual perfection, to live in harmony with his interests in the same country, in the same people's interests. And this is manifested in a sense of patriotism.

Our ancestors from time immemorial raised the younger generation as a spiritually harmonious person, gave education and upbringing in order to love their Homeland and cherish it. Our grandfathers paid great attention to the formation of such qualities as glory in youth, not to chase after a career, not to bend over when faced with material difficulties, not to fly into conspiracies, not to bend the neck before fate and fate, to always stand in the service of Homeland. Such qualities made it possible for one of the main signs of spiritual perfection in young people to form feelings of patriotism. A spiritually competent person is distinguished by such noble qualities as self-sacrifice, courage, love of his people, honor of the motherland, pride of his ancestors.



These factors are the most important signs of patriotism inherent in our people.

We can be proud of the fact that patriotism, humanism in our ancestors had feelings of belonging to the fate of the country at the level above, and we could write a lot of works about what they did. They loved their land, were devoted, sacrificed their lives if necessary. It is for this reason that this holy Turonland has reached us with all its secrets and beauty and spiritual riches. But at the same time, there was a need for further development of a sense of patriotism among our people. And we can say that this was caused by the ideological policy pursued during the old union and at the same time the free flow of information. Currently, there are a number of factors that prevent the formation of a sense of patriotism in young people, when globalizing, it is not appropriate to mention the formation of patriotism without eliminating them. Among such negative illusions can be attributed the following:

- indifferent look at the fate of the people and Homeland;
- the desire to put their interests above the interests of others;
- disregard or disregard for national and universal values;
- cosmopolitan worldview;
- insufficient religious knowledge;
- lack of national pride and pride, etc.

As long as there are such negative ills, we will allow shortcomings in the work of educating the patriot, spiritual harmonious generation. And this means to pour water into the mill of our enemies with our own hands.

It should be noted that the formation of a sense of patriotism in young people has become a more urgent task today than ever before. After all, today's globalisation process has turned the upbringing of zombies who do not know, do not appreciate, do not know the history, national values, language, prospective interests of their people, forget about their national affiliation, do not care for the prospect of their nation, do not fight. People who are brought up in this way will not have national pride, nor nationalism. We cannot call such people a spiritually competent person or patriot who can expect any evil. Therefore, the education of patriotic youth is an important task. At present, the spiritual heritage of our ancestors and their sons of great importance in the upbringing of patriotic youth. It is a good effect to study the examples of patriotism inherent in our ancestors and to introduce them to our present day.

Results and discussion

In our opinion, the components of patriotism inherent in our people can be attributed to:

- care for family members, sheep-soldiers, neighborhood-lake, villagers and the people's welfare of the whole country;

- to appreciate the cultural heritage that remains a monument to ancestors;
- respect and loyalty to national values;
- stability of feelings of nationalism, humanism;
- honoring the laws adopted by the general public and showing examples of loyalty to it;
- to protect the motherland, in other words, to live with the feeling of patriotism etc.

If we are able to form similar feelings in our youth, we can spiritually educate those young people who will restore our harmonious tomorrow, our great future.

Among the sides and criteria of spiritual perfection are the pride and pride of national pride, which plays an important role in the formation of patriotism. National pride is the relationship of all material and spiritual wealth, historical heritage, customs, traditions, morality, lifestyle, high spirituality, all historical achievements and lessons of its people that have been created for several thousand years, with unlimited respect.

At a new stage in the development of Uzbekistan, everyone cannot allow the development of such qualities as self-sacrifice, patriotism, nationalism, unless there is national pride. It is worth paying special attention to the formation of the following important signs of national pride in order to become the spiritual weapon of our people:

- Preservation of independence, indifference to reforms;
- Caring about the fate and independence of Homeland;
- Striving to become a worthy successor to the great ancestors;
- Develop a sense of immunity to the fate and future of Homeland;
- people, the dignity of the country, understanding and protection of their honor;
- the same land, for the honor of Homeland, to turn the idea of who else will fight if I do not fight into a living slogan;
- the whole cocktail, talent, opportunity, if necessary, the prospect of life, happiness, etc.

Conclusion and recommendations

Proceeding from the above, it can be said that our ancestors, our people have been in a state of disrepair, in ancient times, and therefore they saw their land, its soil, their mothers and children as an organ for themselves by other invaders. It turns out that in the moss of or-ness, or-ness, patriotism, folk feelings are hidden.

In conclusion, it can be said that the use of decisive actions and practical activities and



experiences conducted for the faith and integrity of our great ancestors in the formation of a sense of love for the motherland in our citizens, especially in young people, in strengthening their faithfulness, gives a good effect. During today's ideological struggle, it is worthwhile to use the spiritual heritage of our ancestors in filling certain gaps in the worldview of some of our citizens, including some of our young people.

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