



THE PEACE AND TRANQUILITY OF THE FAMILY IS THE BASIS OF THE STABILITY OF SOCIETY

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ABSTRACT

In the article, Makhdumi A'zam emphasis on family solidarity and prosperity, the commitment to marriage and the upbringing of children are highlighted by the author as well as the analysis of the principles of marriage and the well-being of the family.

KEY WORDS: *family welfare, culture, child upbringing, marriage, youth, clean, honesty.*

DISCUSSION

The Act of State Youth Policy, signed by President of the Republic of Uzbekistan Shavkat Mirziyoev on September 14, 2016, as well as tasks set forth [1] at meeting with the youth and their implementation in the community emphasize the importance of this factor

“Everyone who wants to learn the science has to start it when he is young, he should be healthy and well - behaved, good and clever, to keep his word, to keep from doing bad things, to know all the rules, to be expert and to be honest, to respect the wise and the scientist, don't save his money from science and scientists, and to have knowledge of all the material things in the world” said the great thinker Forobiy.

It is evident from Farabi 's ideas that in education and upbringing of young people as a perfect person, it is necessary to pay special attention to mental - moral education. As Farabi says, he should be educated with knowledge, enlightenment, and good morals otherwise the expected goal is not achieved and is not enough. Despite the fact that many years have passed, the main criterion in society remains relevant to family and child upbringing.

In the science of Sufism, which has its big part in the Islamic world, education of family and children is of great importance. Today, the importance of sacred concepts and values in child upbringing and family well-being increases. One of

the most important tasks in the Decree of the President of the Republic of Uzbekistan Sh.M.Mirziyoev "On Strategy for the Further Development of the Republic of Uzbekistan" is to improve the state youth policy, increasing their social activity in the process of educating loyal youth, deepening democratic reforms and building civil society, further enhancement of modern forms of public control and effective mechanisms of social partnership

Family is the smallest particle of society, and society consists of these small particles. A husband and wife are family – the third world of of two living things that came into being from the union of the two worlds. If the family is peaceable, the world is peaceful and prosperous. Otherwise, life will become hell, the family will be the prison, and the affliction of it will not only the husband and wife but also their children and loved ones

The immensity of the whole society is dependent on family cohesion. Hence, as the families in the society are unstable, it is destined for destruction, regardless of its military might and wealth. The family should be based on cleanliness and purity, mutual love, loyalty and devotion. This is an important factor for the upbringing of children

Family love is one of the most widespread love among people. That is why it is one of the most important and most vital experiences of the human being in terms of influencing their lives. Happy is



anyone who is happy in his own home. That is the reason why a society of unhappy people is destined to die. Everyone has a family responsibility before the family. It is difficult to distinguish these two social concepts. When it is said to be saddled, it does not have a family in it, and it does not have a place in its place of employment

If all of the purpose of our life had been a personal happiness in the family, and our individual happiness had been reflected in the love of one family, life would have been a dark, dark desert. In addition to the spiritual world of the heart, there is also another great world of life - the social activity. It is absolutely impossible to deny or avoid it. Therefore, for thousands of years, people have taken very seriously the commandments of God on this matter. Prophets invite their nation to a pure and honest family. And that did the wisdom of the wise philosophers who lived during the course of human history. The ideas of past teachers are always valuable to us. However, they made different demands on the family, depending on their age

The family question is an essential part of heritage of Mahdumi Azam. As a great scholar, Said Ahmad ibn Mavlono Jaloliddin Kosoni - Mahdumi Azam [3] had a positive influence on the spiritual and moral development of the people of Central Asia. Ideas of Sufism, social-political and philosophical ideas of Mahdumi Azam reflected in more than thousands of books.

The famous murid of Nakshbandiya in the Ninth century, Khojagi Kosoni, emphasized the importance of the family, which is the main condition of human existence, and emphasized the importance of family solidarity. His brochure "Asrorun – Nikah" discusses the conditions and secrets of the Islamic religion and the Sharia, as well as the sacredness of marriage, the beginning of all good and bad deeds, the spiritual purity before and after marriage. The reason for the writing of this work was the author's first brochure on the subject, because of the irreconcilable and non-civilized relationships in the family, which at that time was a small family unit. While analyzing his era, Khodzhi Kassani points out that many people have seen marriages that are commonly seen by false sheikhs and fake mullas because of misinterpretation of the facts revealed by the Qur'an and the evidences of the marriage, as well as the facts of ignorance. Therefore, those who read this brochure could understand the essence and meaning of verses and hadiths related to family and marriage. There is a serious contradiction between the Sharia law and the sect of the Tariq in the time of Khojagi Kosoni which has been assessed, punished or approved for the sake of social issues in society. However, in contrast to the Sharia law, the sect was

deeply concerned about this issue. That is why Khojagi Kosoni has included the representatives of Tarikat in the category from Subhanahu taala, and indicates that they are the truths and the result of their knowledge.

According to Khojagi Kosoni, there are some great secrets of Subhanahu taala about the family, one of which is the Creator created the universe and Adam to be a world ruler. Taking into account the fact that the world is not inhabited by Adam, He created the Eve and sent him to divorce and multiply, and commanded this marriage to be married.

Khojagi Kosoni states that everybody should wait to get married and for his family - that is, when he is not a grown-up man, he/she should be married if he/she has any illness, then he should be allowed to marry. The family is a sanctuary, and the expected outcome is to carry out the commandment of God and to create a healthy generation⁰

Khojagi Kosoni states that the first demand to marry is a marriage (nikah). If the nikah is not under Sharia, then it is not considered pure and unlawful. Rather, it is a mutual agreement between man and woman to satisfy their sexual desires, and says that it is a grave sin

Mahdumi Azam, meanwhile, assumes that murids should be aware of the breath of ignorance, which is like the autumn breeze, the "pirs" that lead to the negligence of trees. Mahdumi Azam has suggested that the future of every society is in the hands of youth growing on the chest of adults, and that they are fully cared for. They have been warned about indifference or carelessness in this matter can bring to collapse.

Indeed, in the era of globalization, family relationships, which are becoming a major problem, have become an urgent problem not only for Western countries, but also for Eastern nations that have their own national traditions and values. The best way to protect our society and our state from these problems is to ensure the well-being of our family and to bring up our children in the spirit of national traditions. It is the duty of scholars to study and convey the valuable points of our spiritual heritage in this regard

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2. *Decree of the President of the Republic of Uzbekistan. On the Strategy of the further development of the Republic of Uzbekistan /*



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3. *According to memoirs about Mahdumi Azam Kosoniy, he has written in his works the practical reasons for the systematic arrangement of the silsila, aqida and practice of hojagoni-naqshbandi tariqat, its rules and practices, the system of taxation and the stages of tariqat way*
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