



THE ESSENTIAL APPROACHES OF UPBRINGING TO IRREPROACHABLE YOUNG GENERATION

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ANNOTATION

This article analysis the issues of physically healthy, spiritually – minded generation on the growing generation on the basis of the analysis of the works of the first President of the Republic of Uzbekistan who is Islom Abdug`aniyevich Karimov.

BASIC EXPRESSIONS: *belief, will, spiritually, self – awareness, universal values, peace of state, development of state.*

INTRODUCTION

After gaining independence of the Republic of Uzbekistan, the main concern to strengthen states economical, political, legal and spiritual field was necessity for the competent people. The ultimate goal for spirituality has strong – willed, faithful and free man brought up that the aim of spirituality basis on educating a irreproachable person who leans against ancestors` traditional thoughts and modern idea” – said I. Karimov [1]. For this reason, I. Karimov analyzed the notion of irreproachable person as a human being who possessed positive outlook national self – conscious recognition, loyalty of motherland, a thirst of knowledge and also he emphasized that all of them were able to dedicate happiness to everyone.

“Were I asked what is the person`s happiness?” I would answer without hesitation “It is satisfaction of own life, honesty, faith and sincere intentions” – implied I. Karimov.

PURPOSE OF RESEARCH

Indeed, all of the human kinds activities, which are the smallest action until aspiration of a social purpose, are created in his mind formerly, after that his behavior conveys senses to real life. Therefore, according to mankind`s horizon, view recognition and philosophical knowledge, his manner`s whole conduct modify definitely. The current and urgent issue is to bring up the members of our society especially young generation with the deep sense of kindness, achievement of perfection, national ideology and in the

confident mood for ancient traditions. The first President of the Republic of Uzbekistan approached the importance of the matter in the following way: albeit what kind of political system or what kind of surroundings which mankind exists, mankind feels a necessity for certain idea and goal in his heart”

An irreproachable person, I. Karimov implied about the rich spiritual heritage of forefathers who do not contradict religion and universe after acquiring knowledge about them and this person is ready to sacrifice his life to prosperity of motherland.

“As the consequence of that, we achieved to rear young generation who could solve present`s problems and demands. Erudite young generation manage to control our states future” – responded I. Karimov [2].

A vivid dream for mankind is upbringing harmoniously developed generations. However, it is not a concern for all nations all over the world. The man, who has such kind of features, is taken into consideration as a sage due to his culture and education. Our forefathers, who lived in our great so-called Uzbekistan, have their place and respect. This is the truth recognized by the international community. In a dream of bringing up a harmonious generation, we can prove lots of evidence with our great history.

The piece of Al – Farobiy which is called “Erudite peoples` town”, there are strong views about wisdom. In this book, every citizen of society is considered an erudite person, in spite of whose title and rank. The sober man knows all the laws of his state

obeys such rules, considers the possibility of doing something and he can devote his heart and soul for homeland.

In this town the population looks up to each other and there are kindness and sweetness between teacher and apprentice, parents and child. First of all, it is worth to mention that such a thought between ancestors, were appeared. So we have spiritual basis for the purpose of bringing up harmoniously developed generation. The aspiration dream, inspiration to gain knowledge of our nation has been polished for ages. Such kind of ideas and opinions passed through centuries between generations. This idea is well-known among population especially president. Namely, the famous ancestor us who is Amir Temur imitated and followed to that idea. It was given in history. It is known all around the world that the attentions to education were given at that time also. High rise and famous appearance and madrasah were built and culture also developed. All countries of the world pay tribute to his state and send his ambassador. To send an ambassador was to respect the state and to tribute.

Uneducated off springs destroyed Amir Temur's great and favorable state. The basis of state was précised but the state of walls was skew. That is why, the state collapse. In the second of XIX century, Turkistan seized by another state. Uneducatedness never accepts education.

Uneducatedness follow the bad thoughts and make others allow this. Without education we cannot identify the ancestors' works. That is why, Temur's state governing Farabies Erudite Society, Sino's medicine, Xorazmiy's, Beruniy's, Ulugbek's works were forgotten. If the dream vanished, life would stop. Therefore, forefathers' dream refreshed in the end of XIX century. Russian colonies action to educated people was the reason why they woke up.

The main hero of Turkistan jadids Mahmudxo`ja Behbudiy who sacrificed himself, said – “to be and to live in the world people need to have an education. If not the notion will be humiliated [3, 23] (“Ehtiyoj millat”, “Samarqand gazetasi” 1913 yil 26 – son).

In a short view in above we can notice the answer for “why did we become colony”. Mentioning “science and universe” for the reason keeping power, culture, spirituality of state in a row line. It depends on the conditions of development of science and knowledge. Therefore, M. Kori and A. Avloniy (in Tashkent), Fitrat (in Bukhara), Zohiriy (in Kokan), Shakuriy (in Samarkand) and as well as other jadids reformed education system. By discovering education system we came across some interesting occurrence. It is known from 130 years of Uzbekistan was colonied in two era. The first one was Russia and the other “The Red Empire”. Meanwhile, the manifests for “action of freedom” start their movement on changing the educational system. The collapse of Russia was appropriate to the manifest act for freedom. Up to 1917 action's essence was to reform education system get the developed side of industrial countries, opened schools and printed textbooks.

The other – “The Red Empire's” decline. By analyzing Uzbekistan newspapers we realized the more attention paid to education. For instance, by given notion I.Karimov who was the new head of dependent Uzbekistan. “ If it is permissible to say without supporting, preparing, unbelieving to manpower we cannot get increased no sphere of country”. Especially, to changing education system I.Karimov when he worked in Kashkadarya, said growing people literacy rate, proclaiming compulsory education – the most important issue”. Each one should know “without deep knowledge we cannot make progress”.

As we accentuated above the speech of I. Karimov, in 1998, after a month we can see the changes for increasing manpower's literacy again we appeal to his thoughts it is not issue of present time of Uzbekistan but also it is necessary to form labor force. To think honestly, in 460 employees are employed on one of every modern technical know-how and modern industry professions trained one of the three most technocratic educational institutions is a full-fledged education complex. Modern enterprises, which have become a modern material for their products. Implementation of contractual and professional technical schools and contracting system leads to a sharp decline in the usage of internal training, uninterrupted. Technicians have not been able to accelerate their efforts in the country. Coarse and non-ferrous metallurgy and light industry enterprises have been widely used in the production mushrooms. In the unavoidable cases, serious shortcomings in organizing and managing a number of people are the same: labor intensive staffs, such as open-ended work-force. It is obvious that this is a consequence of the shortcomings that pose a challenge to economic tasks.

As above mentioned after a year (1990) I.Karimov planned to make a conversation at the same time, it is possible to build the “National Program for Personnel Training”, which was adopted in 1997 at the IX session of the Oliy Majlis of the Republic of Uzbekistan. We are in trouble the population is busy with work but does not work in workplace. if we find that they are a good migrant worker, they need to be careful with their preparation of the breasts and keep up with the modern profession. This site is a profitable and profitable company for identifying highly qualified professionals, and that is important to start a hunt for a good online center. As the Republic of Uzbekistan is continuing its independence, its future depends on the well-being of many educated and knowledgeable people. It is important to note that I.Karimov the first president of the Republic of Uzbekistan said: “Every notion, the fertility, the vigor and the shrewdness that directs the physical maturity of their children and reaffirms the importance of the next generation's commitment to education because it is a positive consciousness, but the conscious level and its development dimension is the criterion for determining the progress of the education system. In Uzbekistan focused on reforming in education system, developing standards and developing new skills. The field of public

secondary education in this field is constantly expanding. The education and training of the school is a very diverse and inclusive one. For this reason, the country is facing professionalism among school-children, educators and masters healthy, a graduate of the system of continuing education of a comprehensively advanced generation, a teacher level professional mindedness academic thinking, professional pedagogical. Implementation of a system of continuing education with a high level of knowledge and skills, a pedagogical ability, and a comprehension of a comprehensively advanced generation for complex process and multiple action.

So, the duty of a teacher, a trainer is a shadow and a mask, a worker. "The profession of teacher is the only one who can quickly and deeply comprehend the demands of this educator the educator, the scientist, the social semiotics and the pedagogue. Pedagogical abilities and skills are the talent or the generations – the professional skills of the Pedagogical Practitioner Training College which is natural gifted for research and creative work. Other factors that must be enriched with the creative activity and creative activity of students. In addition, students should have a mutual exchange of opinions, sincere mutual respect, mutual respect and cooperation. Pedagogue is an educator and an expert on the field of education and training, and also the expertise of the scientific work of the curriculum vitae. Owing to the well-being of students, the state's future is closely related to the education of many of us, and to the development of moral qualities. At the same time, it is important to cope with the problems of institutional development, to improve productivity, to mobilize and utilize the workforce. The President of the Republic of Uzbekistan, I.Karimov, said "High spirituality is a masculine power". "This is a wonderful man who is a brave mother. Parents, teachers are always grateful. No matter how successful and inadequate a person is in his careers the education he receives in his school years is not of great importance of forming his personality and competent expert. One of the urgent tasks of our society is to bring every mature in every side and perfect in generation. In Kindergarten, school, the state of the art, and the inheritance of all the tasks associated with our society [4, 130].

CONCLUSION

It is the first time that our country has been recognized. The law "On the Implementation of the Code of Accreditation" and the "Training and Personnel" are practically crucial. In our country, the principles of democracy, the rule of law are steadily strengthening – this is the raising of our brothers! a great deal of attention. It should be noted that, of course, we have the legal democratic understanding of ideology and the principle of the right to choose.

LITERATURE

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