



INTERPRETATION OF KINDNESS IN "AVESTO"

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ANNOTATION

Analysis of unity of good thought, good word and good deed glorified by our ancestors in ancient spiritual heritage "Avesto" is given in the article. The special attention directed to problems of kindness in "'Avesto", these immortal ideas have even nowadays a bid importance at ensuring the stability in our society.

KEY WORDS: Zoroastrianism, Avesto, kindness, creativity, Ahura Mazda, Mitra, goths, Yasna, Vendidad.

From a noble age, the original purpose of man, pure desire, good, good in general, is told about his good deeds, and people always strive for him. From noble deeds, the language of a person grows, the desire to live increases. In Avesto, this human virtue is revered and glorified.

"Noble thought, noble words and good deeds "- in "Avesto" - noble thought, noble words and good deeds, I applaud the work. I give myself good thoughts, good words, good words(to say)and good deeds. I turn away from all bad thoughts, bad words, bad deeds," the words of wisdom are of great educational importance in the understanding of national self today.

The First President of our Republic I.A.Karimov if we take the principle of "noble thought, noble word, noble deed", which determines the fundamental meaning and essence of "Avesto", then it can be seen that there are lessons in it that are also in vain for the present time. Such thoughts, that is, the interpretation of the noble intention, the word and the unity of work as the dominant idea of the life of society, are inextricably linked with our today's spiritual ideals, it is especially noteworthy that few have a solid vital basis.

Zardusht, the founder of the religion of zardushtism, has developed a doctrine that the fate of people in the world beyond the reach of life in today's world will be the solution. Including academic S.F.Ol'denburg correctly wrote, "Zoroastrianism is the most rational religion aimed at easing a person's earthly life, making him happy."

Zardushtis tried to do only noble deeds in their practical activities, leaving a good name for

themselves. They condemned in vain bloodthirsty sacrifices, military clashes, attacks of aggression, tried to live a peaceful life, to work honestly. In general, an attempt to improve material life was considered a struggle against evil, and good deeds were preferred over absolute observance of various religious beliefs. The creator, the creator, is called threeraydi by the divine mercy, and the mother nature, which gives life to man, is sacred.

In Avesto, he emphasizes that there is a constant anti-dependence between the forces of good and evil in the expression of moral norms, values. The result of the struggle between the genesis of good, the founder, the creator Ahura Mazda, the genesis of evil, and the creator Ahriman, depends on the person's consciously standing on the side of good. It would be correct to say that the idea of "Avesto" is one of the yellows of our national spirituality, that the noble thought in man, the noble word, the noble deed must be common, inseparable and holistic, and only then the goodness will prevail over evil.

According to Avesto, the scientist is built on the basis of dependence: in physical things - darkness with light, in living nature - death with life, in the spiritual world-evil with kindness, in social life-there is a constant dependence between just laws and lawlessness. In the religious sphere, there is a sharp struggle between the spirit of bilingualism and the spirit of decision-making. Ahura Mazda will bring to ezguliknivujud, Ahriman, the spirit of evil, will fight against him and lead people to evil, to evil.

Holy is called to unite people against evil in the source Yasna, 28-th hot:

"O Mazda Ahura!



Come to us with noble intentions and Ashah - Truth, and give happiness to Zardusht through the words of truth, and to the righteous people in general!

Give us joy and the power of the olam, so that we may unite in exchange for the oppression of the enemy."

"O Mazda!

Ashah - truth and good intentions of maqsud is obvious to look haqqul true worth of farzona vosil you. In truth, I know that the noble purpose, the applause that comes out of the depths of the heart, is not to be ignored by you." ("Avesto". Goths, Yasna, 28-Hot, 8-9 pages)

As noted in the 30-th prophecy of Avesto, there is no space in the eternal struggle between good and evil, each person is forced to participate in this or that side of the process. Therefore, faith plays an important role in piety as a sign of perfection. Faith-e'tiqod allows people to distinguish good deeds from evil. A believer-a reasonable person, of course, strives for goodness, for goodness. Evil spirits-giant, fairy, devil and others are described as the embodiment of sins, deviations, lies, diseases. Ahura Mazda encourages people to avoid them, to set himself aside.

Holy about it in the source we read the following:

"...There is no doubt that the Ahura giants and infamous people know better than anyone what they have done in the past and what they will do in the future.

Ahura is the only justpesha judge of this universe, it will be what he wants."

"In truth, we both-I and the spirit of the olam-applaud Ahura with their inscribed hands. The only desire we have from him is this: do not be offended in this world, and do not be shamed and scolded by the wicked to their leaders!..". ("Avesto". Goths, Yasna, 29-Hot, page 9)

The holy source notes that when saying a good idea, it is understood primarily in the spirit of the divine law that the idea is to be kind to a close person, to live in harmony and harmony with everyone, to fight actively against evil, to fight for the happiness of people, to be tolerant of friendship. A person should not be jealous of others in his own thoughts, a well-intentioned person can not be angered and given ignorance, because in such a situation he loses his good intentions, forgets duty and justice, and takes no wrong actions.

As it is written in Avesto, the evil educator reverses the divine words by his education and devastates the perception of life.

"In truth, it makes people enjoy the invaluable investment of truthfulness and noble intent.

They forbid people from their most righteous deeds by this teaching.

They will destroy the living of the people of the worlds with their misguided judgments."

("Avesto". Goths, Yasna, 32-Hot, - 14-15 page)

In the 14th prophecy of yosin, God said, "I like noble thoughts(intentions), noble words and noble deeds. I glorify the procedures based on the laws of mazdayosin," he says.

From these points of view, the faith of zarathustra is based on three bases: the purity of thoughts, the constancy of the word, the humanity of deeds. Ahura Mazda people "...being unbiased in their own desires, they make it a habit to live in harmony with each other, calling themselves to wander away from avarice, envy, bigotry(arrogance), vanity, illegitimate affairs."

It is said that exodus over the promise, adherence to it, strict adherence to contracts in trade, timely payment of debt, cheating and dishonesty are signs of faith. As the M.Boys noted, faith in Avesto is glorified, that is, "a believer is a perfect person who can save himself from theft and robbery, from peeking at the wealth of strangers, from self - betrayal, that is, from acts that fail faith." "Care more about your soul than about your bodies" says Ahura Mazda, which means that if your spiritual world is confiscated first, your material life will also continue to be perfect, too. In Avesto, the moral qualities of a person, honesty, fairness are glorified. Although Ahura Mazda himself has such qualities, he, by the way, is an uncompromising enemy of evil, which contradicts good deeds.

In Ahura Mazda's laws, the cultivation of land and ice land was considered one of the most rewarding works of the fair taqsimlash between the community. And the next rewarding work was the preparation of food, the breeding of domestic animals and livestock. Zardusht, looking at the rulers in the name of God, says:"the people who eat badly will have neither good, nor strong workers, nor healthy, energetic children. From a bad diet, decency also begins to deteriorate. If you have plenty of bread, the holy words will also be well received." At first glance, it is necessary to emphasize that if these words seem simple, then they have very great philosophical meanings, educational endings.

Ahura Mazda reveals two supreme beginnings of the whole existence - goodness and evil. These starting forces, which are facing each other, always exist together, they mean life and death, heaven and hell. In the vision of the Ahura Mazda of hell, the worst moments of life are ravaged as the highest moments of heaven and soul. As holy noted in the source:

"Those two scholars who had submitted false duroj were given the worst deeds and those who turned away from the Ashah - truth, which was built for the righteous worlds that covered the eternal sky, were pleased with Ahura Mazda because of their noble deeds and love for freedom.

Sun of world, noble intention and Ashah-truth



came to the army of those who desired good deeds and gave them a powerful life." ("Avesto". Goths, Yasna, 30-Hot, page 10)

The phenomena of evil and imperfection in man are caused by their essence. And their elimination is a matter of perspective, and believers are encouraged to show the greatest activity in this process. If they follow the laws and admonitions sent by Ahura Mazda, good deeds will continue to triumph over evil.

On the subject of kindness, the following points are described again in Avesto: "in order to create goodness and goodness" the divine book says, "a person must work, create material flirtation with his own hands." In fact, as noted in Avesto, labor is the foundation of all good deeds, the foundation of good deeds. "The father of pleasure is often a mercy, "one of the wise says, and the other says," labor is a father of happiness." The original essence of labor will be revealed if we recall the proverbs of the ancient world thinker Ezop, "labor is a pleasure for people."

One of the edges of goodness is loyalty, at the same time its result is survival. The heart of a faithful man is wide, the heart is pure, selfless. Loyalty bring a person prestige.

Special attention was paid to loyalty, loyalty in Avesto. "Whoever is faithful to me," says the Bible, "will be merciful to the best, and whoever is not faithful will be blessed with the worst. That is my understanding and the covenant of my mind."

Professor G.Mahmudova correctly wrote, "the humanistic conception of zarardushti is based on the protection of the interests of those who are engaged in noble deeds, primarily aimed at deciding on piety, moral dignity, diligence, justice, pure intentions and deeds, justice, kindness, truth and piety."

In "Avesto" goes the struggle between good and evil from beginning to end. Belief, faith is the veins of goodness. A reasonable person, people of faith, first of all, will be kind, compassion, tolerant latitude, open solitude will also be an equal companion to them.

"I am the one who fulfills the factors. Dedicate my joy to those who are intelligent and faithful!". "We honor Mitra, "Avesto wrote... My dear Mitra, - says the lord Ahura Mazda:

Жумла эзгуликлар соҳиби...
Эъзозлаймиз ёв қир Митрани
Фараҳмандлик ҳаққи-ҳурмати
Бор овозда дуо қиламан
Ва ҳудудсиз яйловлар шоҳи
Митра ҳаққи келтирадирман
Мен қурбонликлар.
Биз эҳтиром қиламиз Уни,
Яйловлари поянсиздир хўп,
Яхшиликлар яратадир Ул,
Келсин бизга мадад бермоққа,
Келсин бизга кенг даштлар учун,

Келсин бизни қўлламоқ учун,
Келсин бизга мурувват учун,
Келсин бизни қутқармоқ учун,
Келсин бизга ғолиблик учун,
Келсин бизга бахт- шодлик учун,
Келсин бизга яхшилик учун,
Келсин ғолиб, келсин забардаст,
Ёлғонларга бўйинсинмас Ул". "Avesto".
Yashts, Mitra's revenge, - 184 page)

In the bible, the personification of goodness is praised by Mitra. Those who can not see kindness, evil, intra-blackness are subjected to criticism. One of the Wise says about this: do not come out of the noble good, and the poor regret that they would be from their feats. In fact, kindness has always given light to humanity. All its aspects have served humanity. Proverbs glorifying the goodness of avesto serve humanity even today.

There is such an expression about good and goodness in Avesto. Ahura Mazda, who has taken the work of the community of the world into his own axis, says:

"Only those who lead others to good will do good."

We want power and reason, in truth, from you!

- Oh, Armaitiy!

Let us have the living, overwhelmed by the light of noble intentions and the reward of the struggle for truth." ("Avesto". Goths, Yasna, 43 - Hot, - page 18)

Also, according to Ahura Mazda, others will give light to those who want light.

"Under the light of truth, give us a gift of your noble intentions from your wounded enlightenment, so that we may enjoy the joy of every moment, every hour, every day of our life.

In truth, the highest good is bestowed upon those who guide us in our earthly and heavenly life to the right path of Bliss - the realm of truth, the address of Ahura.

- O Mazda!

Those who have indulged in you and purity and

they are grafted under the rays of goodness.

- When the noble intention came to my brow, and for the first time I heard your word, I was surprised that it was hard to take it among the people. However, I will touch your most cherished word, whatever it is, until the end. After that, I found you pure.

- O Mazda Ahura!

The noble intention came to me with the intention of dreaming:

-It is an eternal life that no one except you can afford. This was a prophecy from sun of world about the harmonic life.

After that, I found you pure.

- O Mazda!



When the noble intention came to me and taught me that rest is the best way to acquire knowledge, and said that the leader should never cause sympathy for the deviators, after all, they are offended by the right - wishers.

After that, I knew you were pure." ("Avesto". Goths, second song, Yasna, 43-Hot, - 19 page)

Kindness is again interpreted as follows:

"Whoever follows my religion, whoever inoculates my teaching, whoever listens to my calling, he is my closest companion, and I convey to him the most beautiful tidings in the form of noble intention.

However, whoever is a hero in our path, religion, we are able to stand up for him. We are now in the muhoraba in front of him. - O Mazda!

In the form of Ashah - truth, I will make your muhabs come out and please you. So is my revenge. This is the motto of my intention and my idea".

("Avesto". Yasna, 46-Hot, - 24 page)

The above is presented in the "Avesto" on philanthropy, creativity ideas to do our ancestors only good, noble deeds from himself served to leave, therefore also noble, creative ideas with noble goals like prosperity of the land and prosperity of the people's life standing out. These ideas have been the most important of the life of society since ancient times as noble ideas, living is coming. In the words of the president of our country Shavkat Mirziyoyev "expressing invaluable values and rich statehood experience of our people" is a demand for the present day "study of our rich heritage", the meaning and content of these immortal ideas are expressed. Such noble ideas, patriotism and creativity are the heritage of our people from their ancestors. In the history of mankind, the high ideas in the book "Avesto", created by the prophet Zardusht, were the immortal ideology of our great compatriot Zardusht, the one who sowed the seeds of such high ideas as justice, truth, kindness, creativity to the consciousness and consciousness of people.

Almost three thousand years ago, when the enlightenment was covered by clouds of ignorance, our great compatriot Zardusht began to promote the ideas of solitude and goodness. In the Zardusht doctrine, ideas that call a person to goodness occupy a central place.

The ideological struggle between the forces of good and evil is explained in detail in the bible Avesto of the religion of Zarathustra. In it, the ideas of military clashes, wars of aggression, torment of animals, animals, injustice to people, deceit, infidelity to the covenant, treason are condemned and glorified, which call for a sedentary, peaceful life, labor, peasant, cattle breeding. In the religion zardushtism the earth, water, air, mother - nature are honored, the man who opened the land and turned it into a garden three to the mercy of the the theologyraydi on the contrary, those who broke

gardens, crops, irrigation essays remain to great sin. The creative ideas of zardusht encourage people to live peacefully, work honestly and make the motherland prosperous.

At Avesto, the idea of patriotism was glorified and called on people to be harmonious." "Give me the children who are perfect and dinogoh, patriot and konjumanoro, ahil, noble anxious, save from darkness and hardship. Until they raise the address, the city, the country and its name and voice." Also in the game, the ideas of honoring the native land, improving it are promoted. In particular, "Avesto" writes that the person who planted the ground more than anyone is happy, and more than anyone else, is the one who planted cocaine and fruit trees! It is said that it is he who produces water on dry land and plows juicy lands - it is called.

"The floor that has not been planted long and has not touched the plow is unhappy... Who plows the floor with the left and right hand, the right hand and the left hand, the floor gives him comfort... The ground is also richly endowed with fruits will".

("Avesto". Vandidod, 3-fargard, Chapter 3, 114 page)

The idea that the Earth will be plowed and that sarah will sow the seeds wheat the sprouting of the willow lawn will be the evil forces there, the idea that the giants will leave these lands is given in the section dedicated to the Vandidod section of Avesto as follows:

"When the furrows are fertilized, the giants will rip off their seats.

When the earth grows grimly, the giants begin to tremble with horror.

When there is flour, the giants will moan.

The giants will die when the harman is tamed.

Wherever he heads up in an apartment, the giants he will move away from the apartment.

If there is a wheat warehouse in a given apartment, the cast-iron giants will gnaw their neck." ("Avesto". Vandidod, 3-fargard, Part 3-page 115)

I applaud Zardusht's "noble intention, noble word and noble deed", which is reflected in Avesto! From intention, words and deeds I choose noble intention, noble word and noble deed. I turn away from all the infamous worries, obscenities and obscenities," his wisdom says, even today is of great educational importance. These immortal ideas were also adopted by later emerging religions, including christianity and Islam. So this book was an ideology of society, consisting of a system of ideas formed in its time.

In our ancient historical and literary monument "Avesto" there are many ideas that honor and glorify goodness, and this immortal heritage still retains its importance today in ensuring the stability of society in our country, in the upbringing of a harmonious generation. In order to serve as an important resource in carrying out the reforms carried



out in our country in the conditions of today's globalisation, in bringing up the harmonious younger generation in the spirit of patriotism, it is worthwhile to use them in spiritual and educational work more widely.

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