



INHERITANCE AS AN IMPORTANT FACTOR IN FORMING A CULTURE OF TOLERANCE IN YOUNG PEOPLE

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ANNOTATION

This article philosophically has been revealed the issues of forming a culture of tolerance among young people through the traditions of succession and strengthening it on the basis of science and enlightenment, and scientifically based on the fact that inheritance is an important factor in forming a culture of tolerance among young people.

KEY WORDS: *tolerance, continuity, young generation, morality, spirituality, education, globalization, nation, education, mentality.*

DISCUSSION

In our country, special attention is paid to the development of a culture of moral tolerance of young people on the principles of humanity, enlightenment, honesty and the process of educating them on the basis of our national mentality. "Raising a culture of tolerance in our country, strengthening mutual understanding and solidarity between nations and religions, educating the younger generation on this basis are identified as one of the priorities of state policy..."[1]. In this regard, it is vital to philosophically study the fundamental foundations of the national language, history, literature, culture, customs, national mentality, temperament, way of life, the culture of tolerance to the younger generation, as well as the tendencies to promote it. remains.

The rules of tolerance did not appear all at once, but were passed down from ancestors to generations through the traditions of inheritance as a product of the historical experience of each nation. It helps young people to be resilient, to be patient, to ease our mental state and even our lives, to endure various hardships and unpleasantness in life. Because every young person interacts with the older generation in everyday life. A culture of tolerance is part of a common culture, and it has its own characteristics. Tolerance is used as a synonymous concept with tolerance. The fields of research have

advanced different views on this concept, depending on the nature of the research objects. In particular, tolerance in the "Brief Dictionary of Philosophy" "tolerance (lat. Tolerantia - endurance, patience) - tolerance, tolerance for the lifestyle, behavior, manners, feelings, opinions, ideas and beliefs of others." [2]. Based on his analysis, the young researcher Yunus Khalikov described the culture of tolerance as a culture of tolerance and respect for the free environment, worldview, manners, customs, feelings, thoughts, beliefs and actions of each person [3]. Inheritance is the bullet root of tolerance, the mainstay, the invaluable heritage of our ancestors. The main task of our intellectuals is to convey the essence of these concepts to the minds of the younger generation and to convey them to the program of life. While spirituality is the driving force of the intellectual and spiritual world of the perfect person, possession of historical memory, assimilation of ancestral heritage, in a word, inheritance is a solid foundation of spirituality. So, if the basis of perfection is spirituality, then spirituality is the main source of nourishment and inheritance. The ultimate goal of our work in the field of spirituality is to form the spirituality of the younger generation with a strong faith, free will, active citizenship. That is, to bring up a perfect person - a perfect person, who has an independent worldview, who lives on the invaluable heritage of our ancestors



and modern thinking. Succession, therefore, is the heart of the nation's spirituality, the driving force, the bridge between ancestors and generations, the dialectical harmony between yesterday and today. For thousands of years, the peoples of the world have maintained their national identity and mentality, ensuring spiritual unity between different eras and ancestors by protecting it from any influences and pressures by remaining faithful to their traditions and customs, ceremonies and celebrations.

The philosophy of inheritance includes elements of language, culture, customs, national mentality, temperament, handicrafts, agricultural production, as well as the preservation, assimilation, assimilation and promotion of identity in the younger generation. Achieving harmony between the spirituality of the older, middle and younger generations is important in the formation of a perfect human personality. Recognizing the idea of national and religious tolerance as a high spiritual value, as President Shavkat Mirziyoyev "Development of a culture of tolerance and humanity, strengthening interethnic and inter-citizen harmony and harmony, educating the younger generation on this basis, in the spirit of love and devotion to the Motherland have been identified as one of the most important priorities of state policy in Uzbekistan. All of this has been proven in real life." [4]

Also, the Law of the Republic of Uzbekistan No. LRU-406, which contains 33 articles, Chapter 4 of the Law of the Republic of Uzbekistan "On State Youth Policy" dated September 14, 2016, which was adopted for the first time after taking office, once again proves the urgency of this issue. The decision of a tolerant person with a culture of independent thinking, work and life, on the one hand, depends on the intellectual potential of society, the effectiveness of educational and ideological work in society, on the other hand, the cultural level of young people is directly related to independent thinking. One of the main ideas of the ideology of national independence-tolerance means that people of different nationalities and ethnic groups, people of different religions live in the same land, in the same country, in the same region, as partners, like-minded, united in the path of noble ideas, dreams, goals and intentions. In order to accelerate the social changes taking place in our country, it is necessary to raise the cultural level of young people, the culture of tolerance. Especially in today's world of globalization, the rapid spread of "popular culture", the world's young people are exposed to all sorts of vices, various groups and movements that are alien to our spirituality are trying to poison the minds of young people. indicates that it is standing. Usually, the problem of understanding the world, the attitude to life is formed between the older generation and the young, the two different

approaches are formed. This issue is especially relevant in the Western world, where young people and adults are becoming spiritually alienated from each other and it is a serious problem that it has become customary to live on the basis of two different interpretations, two mutually contradictory, essentially opposite cultural needs. At the root of this are two major social foundations, namely, the complete absence of public ideological influence on the state and public control; while it is widely promoted as a vital position, the second aspect is that the millennial tradition of succession between adult and youth spirituality is disappearing. When the traditions of succession are broken, any society begins to shine from within. When the level of social connection between the worldviews of adults and young people is high, that is, when there is a state of consensus, the way of life in society will be calm, peaceful and orderly. If there is a big difference between the political, cultural, moral and material views of adults and young people, and if the social connection between people is weak, that is, if a compromise is formed, society will be on the brink of confrontation. If this weak connection in society, that is, the state of compromise, is broken, social tensions in society will increase, and conflicts will begin to occur. Therefore, the causes of the current unrest in many countries of the world can be traced to the breakdown of inheritance between different segments of the population, adults and youth, the disappearance of mutual understanding within one nation, the formation of different worldviews, tastes and levels.

In the space where we live, feelings of tolerance have long been valued. "Our ancestors have lived in this region for thousands of years on the basis of national values, and even today we can say that history and life, nature itself have given us - all the peoples of Central Asia such friendship and encourages co-operation." [5]

Therefore, our people have always lived on the principle of respect for the great and the small. Age plays an important role in human relationships. The opinions of older people have been the basis for collective decision-making. The elderly are understood as those who move to a family or neighborhood, to the circle of their peers, limiting their social work activities to a certain extent for objective and subjective reasons. The elderly have an important social responsibility, such as the ancestral way of life, spirituality, inculcation of culture in the minds of the younger generation. Therefore, at the heart of all educational work is the relationship between ancestors and generations, which can be called a dialectical harmony between yesterday and today. For thousands of years, the peoples of the world have relied on the teachings, guidance and advice of the older generation to protect their



traditions and customs, ceremonies and celebrations from any influences and pressures, and thus to preserve their national identity and mentality. After all, the older generation instills the spirituality of the nation in the younger generation through the traditions of inheritance.

Traditions of inheritance include the preservation, assimilation, assimilation and promotion of culture, customs, national mentality, temperament and lifestyle identity to the younger generation. It is known that most Uzbek families are home to the older generation of grandparents, parents, aunts, uncles, the middle generation and the younger generation.

Children are often subjected to parental pressure. They demand that their children unconditionally do what they say. Grandparents, on the other hand, provide more counseling and educational advice to young people. Even if they don't do what their grandchildren say, they don't quarrel too much. Demonstrating patience, they expect the most accurate conclusion to be matured naturally in children.

Children become accustomed to the over-expression of parental affection for their children and seek to express the affection they receive from their parents to their peers and other loved ones. Parents, on the other hand, wait for the response of the kindness bestowed on their children without realizing that it will return to them, not to others.

As a result, conflicts arise between children and parents, and there is no way to find an alternative solution other than leaving it in the form of a postponement. It should be noted that at present the issue of the negative impact of excessive parental love or excessive pressure on their children in the educational process has not been sufficiently scientifically studied. In this process, the role of the older generation, ie grandparents, is great. Grandparents play an important role in the upbringing of a person as an example, that is, firstly, grandparents have a direct educational influence on the younger generation, and secondly, indirectly through parents, aunts, aunts and uncles.

Consequently, if traditions and customs, way of life are the towers and buildings of the nation, inheritance is the main bulwark of the nation, protecting its spirituality.

Therefore, if the fortress collapses, the buildings and towers, the nation's identity will be set on fire. The mentality of the nation, and therefore the character of the people, plays an important role in the system of succession. At present, the majority of the world's peoples are undergoing a change of national character and mentality. In particular, the qualities of patriotism and political beliefs, which are the core of the nation's identity, are being seriously damaged. Most worryingly, human aspects such as conscience,

aria, and integrity are viewed not as traits that help an individual to adapt to society, that is, to adapt successfully, but as hindering traits. In order to form a culture of tolerance among young people through the traditions of succession and to effectively inculcate it in their minds, it is necessary to systematically implement the following:

to emphasize the positive nature of the age-old traditions of our people, first of all, in the family environment, and for this purpose to pay attention to increasing the daily contact time of parents and grandparents with their children;

Strict control by educators and the public of the content of youth communication on the Internet in order to achieve a harmonious combination of knowledge and education in the classroom of educational institutions, to control them from the influence of foreign sites that promote destructive ideas;

Regularly organize educational events in schools, colleges and lyceums with the participation of various young people in the field of literature, art, science and culture, as well as systematically organize various contests, quizzes, competitions on the basis of respect for the spiritual heritage of our people.;

It is advisable to hold regular and scheduled creative meetings with scientists, writers and poets on the theme of succession and spirituality, and to organize these meetings in groups rather than in public.;

It is expedient to form a minimum of artistic, scientific and educational educational literature, which must be mastered by pupils and students in order to effectively master the heritage of great ancestors in educational institutions.

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