INFLUENCE OF GEOIDEOLOGICAL PROCESSES ON INTERETHNIC RELATIONS

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ANNOTATION

In the processes of globalisation, the power of geoideological processes to influence interethnic relations, the disagreement between nations, races in society, the origin of conjunctions, the negative consequences of the ideas of fascism, chauvinism, racism, nationalism are revealed.

KEYWORDS: society, nationality, globalism, geoideology, tolerance, chauvinism, racism.

DISCUSSION

In the course of the global process, when it comes to geopolitical goals and interests, first of all, if we look at its history, Aristotle believes that in the life of Man and society, the geographic environment of a certain region affects its geoideology processes. Ibn Khaldun also refers to those activities in the works, views on the magnitude of the role of science in the development of the state, concerning the absence in science in cold climates countries. At present, the ideas of ideological fascism, racism, chauvinism serve the geoideology interests. Under the influence of such negative ideas, it leads to the destruction of the nation, its impasse. The decrease in the human factor causes a decrease in human value.

Security remains the most pressing issue today. As long as there are nations, there will also be mutual relations between them. The most dangerous obstacle to the realization of the idea of national harmony is aggressive nationalism and chauvinism. The current conflict seems to be connected with the problems within the state, not the state itself. The fact is that the conjugates, which seem to be related to the internal problems of the state, have a regional or universal character. Because the activity of forces that characterize the resistance of dependence is associated with external factors. This is because it is inextricably linked with the processes of globalisation that are entering the society significantly. Globalisation has not taken on itself the reduction of compression and taxidermy, which has a present and potential outlook in society. On the contrary, "globalisation is concerned about the resumption of the ongoing opposition from joining new ones in the ranks of universal risks in new ways"[1]. Globalism is an analysis of inter-civilization relations in an ever-changing society, from the consequences of the weakening of national values that form the basis of civilizations to human beings. In such circumstances, it is imperative for nations to remain faithful to their national values and strive to enrich them, as well as to make practical efforts to preserve their national traditions in the realization of the identity of nations and nationalities. The struggle of states against any manifestations of nationalism and universal values in the conditions of globalism, the preservation and development of national values, creates the need for a regular struggle in order not to fall into the sphere of influence of geomaphoric forces in society.

In this regard, since the early years of independence, Uzbekistan has developed and implemented the concept of national development of Uzbekistan. The prosperity of society in the period of the Geospacial struggle dictates the improvement of solidarity and national idea among the national and ethnic groups in the state. Now in Uzbekistan a great deal of trust is paid to the relations of nationalities and mutual friendship. In 2017-2021 "Strategy of actions" was developed in five priority areas of further development of Uzbekistan. The 5th priority direction of the strategy of action is aimed at
National harmony is one of the priority directions of the state policy of the Republic of Uzbekistan. Ensuring national harmony in society creating an atmosphere of friendship formation of a single family atmosphere of multinational education of young people in the spirit of love and loyalty to the motherland plays an important role.

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