LEGAL BASIS OF MILITARY PATRIOTISM

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ANNOTATION
This article explores military scholars’ views on the ways of training and educating military personnel of the Armed Forces of the Republic of Uzbekistan in the spirit of patriotism, commitment and responsibility. KEY WORDS: military service, professional personnel, patriotism, military duty, commitment.

INTRODUCTION
Surrounding events and various processes require patriotism to increase the country’s defense potential. From the point of view of the country’s development and its place in the international arena, the people need to form and develop a sense of patriotism.

Today, at a time of rapid globalization, the Republic of Uzbekistan is striving to take a worthy place among the most developed countries. From the point of view of the country’s development and its place in the international arena, there is a need to develop and form a sense of patriotism among the people, as well as among the youth. The formation and development of high patriotic consciousness in young people, who is the future of tomorrow, will help young people to become loyal to their country and people. On the basis of the realization of these goals, a number of normative legal acts have been approved in our country, which provide with focusing on young people today, with the goal of creating opportunities for them, protecting of the rights and freedoms of them, as well as the legal regulation of support. In particular, the law of the Republic of Uzbekistan ‘On State Youth Policy’ ZRU - the law of number 406 dated September 14, 2016, the resolution of the Cabinet of Ministers of the Republic of Uzbekistan dated February 23, 2018 the law of number 140 ‘On approval of the concept of military patriotic education of youth’[2] including.

LITERATURE ANALYSIS
Among such urgent tasks, the issue of educating young people as patriots is one of the urgent tasks of our time. The Explanatory Dictionary of Uzbek Language describes the Homeland as follows: 1) the country in which a person was born and called himself a citizen, the motherland 2) the country, city or village, country, place of birth; 3) dwelling, shelter, place, house’[4].

We all know that patriotism is the spiritual basis of the life of every state and is the most important mobilizing force for the comprehensive development of society. Therefore, we must take concrete measures to form a strong immunity of our citizens against harmful influences that are completely alien to us and to strengthen a sense of responsibility for the fate of our country[7].

Patriotism is a feeling of belonging to one’s love for one’s country and one’s future. Therefore, a number of our scientists have taken a scientific approach to the role of patriotism in human spiritually and its essence. In particular, Usmonov K.X. Interpretation of military patriotic ideas in the spiritual and moral heritage of the Uzbek people, R.Mixner’s combination of nationalism and patriotism in a democratic society, M.Viroli’s comparative analysis of patriotism with the concept of ‘love’, S.Kauth’s reflection of patriotic ideas in liberal democracy, J.Sitzer conducted research on the religious and enlightenment foundations of patriotism[3].

Academician Dolimov Sh.Z. created that Patriotism is a social and moral principle that demonstrates the desire of people to serve the interests of the Motherland and protect it from the enemy through their attitude and actions towards their country [4].

Military lawyer M.Maksadov said: [8] “Patriotism-the development of the idea is associated
with many factors, and it takes a lot of work to get to 
the bottom of it. Especially, one of the most 
important tasks of the current representative of the 
military service is to develop the qualities of the 
military personnel, such as devotion and devotion to 
the Motherland, serving in the national army. The 
spiritual and moral heritage of our great ancestors 
plays an important role in educating the younger 
generation in the spirit of patriotism as well as in 
the formation of the idea of devotion to the motherland” 
based on the analysis of the above concepts, we 
believe that patriotism is a practical expression of a 
person’s positive feelings and devotion to his 
homeland or the country of all citizens.

The appearance of patriotism in the Armed 
Forces system is seen in military patriotism. 

Researcher G.M. Ergasheva commented on 
the military-patriotic speech as follows:

Firstly, military-patriotic education aims to 
prepare the citizens of Uzbekistan for the armed 
defense of the Motherland;

Secondly, the basis of patriotic education is 
the traditions of labor along with military traditions;

Thirdly, military-patriotic education instills 
in the Armed Forces of the Republic of Uzbekistan 
respect and pride, a desire to become a serviceman 
as a sense of defense of an independent homeland 
with a weapon in his hand. Patriotic upbringing 
develops loyalty to the Motherland, strengthening the 
greatness and strength of the citizen of Uzbekistan, 
protection of independence [3].

It should be noted that the laws of the 
Republic of Uzbekistan serve as a reliable tool to 
increase the military capacity of the Armed Forces, 
strengthen military discipline and the established 
procedure for military service and protect the 
legitimate interests of serviceman. The law 
guarantees the relevant rights established by the state 
to citizens and officials, and instead establishes 
liability in the event of an offense or crime. As noted 
earlier, military law, like any other area of law, 
regulates the social relations that arise in the process 
of military service, which is reflected in the norms of 
normative acts adopted by public authorities.

Chapter XXVI of the constitution of the 
Republic of Uzbekistan is aimed at regulating the 
issues of defense and security of the country in which 
the structure of the Armed Forces of the Republic of 
Uzbekistan to protect the state sovereignty and 
territorial integrity of the Republic of the Uzbekistan 
the peaceful life and security of the population the 
Republic of Uzbekistan has sufficient armed forces to 
insure its security is described in detail [2].

The purpose of patriotic upbringing of 
young people is to increase high social activity in 
society, increase the responsibility and accountability 
of citizens, especially serviceman, cadets and trainees 
of defense and security structures for security, 
edevotion to the motherland and duty, courage, 
bravery, devotion, honesty and mobilization to serve 
conscientiously for the prosperity of the Motherland[6].

CONCLUSION

In short, in educating young people in the 
spirit of military patriotism, first of all, the 
introduction of patriotic lessons in secondary schools, 
the acceleration of interest in the military professions, 
the organization of meeting with veterans, the 
organization of military-sport games, excursions to 
military units such measures should be strengthened.

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