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**EPRA International Journal of
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**AN EVOLUTIONAL STUDY OF PROFESSIONAL
SOCIAL WORK EDUCATIONS CONTRIBUTION IN
ALL OVER DEVELOPMENT OF GOVT. ASHRAM
SCHOOL STUDENTS
(Reference – Tribal Development Dept. Nagpur)**

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ABSTRACT

The person living in natural environment, some called them king of forest. Some of them called son of land. Some people called as tribal or tribe society. Administrator, thinker, studied people & social worker has given various name Risale, Lancsse, Alivan, Grigasen, Shubarn, Sadwik, Martin. U.V. Takkar called them inacieant word i.e. "Aboriginal or ancient residential person aborigines". Dr. Dhraje calls them "so called aboriginal and Backward Hindu". But in Indian constitution called them scheduled tribes accepted to Dr. Dhurve this equation is wrong.

KEYWORDS: *natural environment, tribe society, tribal community*

TRIBAL SOCIETY

The person living in natural environment, some called them king of forest. Some of them called son of land. Some people called as tribal or tribe society. Administrator, thinker, studied people & social worker has given various name Risale, Lancsse, Alivan, Grigasen, Shubarn, Sadwik, Martin. U.V. Takkar called them inacieant word i.e. "Aboriginal or ancient residential person aborigines". Dr. Dhraje calls them "so called aboriginal and Backward Hindu". But in Indian constitution called them scheduled tribes accepted to Dr. Dhurve this equation is wrong.

The real & scientific study of tribe helps to totally go for away the misunderstanding about tribe. It is wrong to keep the prejudice about tribe and wrong imagine about tribe. Specially of tribe possible to explain after divert inspection method of modern anthropology, from realistic approach, tribal

society scientists of anthropology has been define scientifically with meaning the prejudice of tribal society and also give the answer correctly to the question of to whom called tribal. For the same definition of tribal society an anthropology studied person need to consider some of them definition are given below:

1) Gilin & Gilin :-

According to Oxford Dictionary "A tribe is a group of people in a primitive or barbarious stage of development acknowledging the authority of a chief and usually regarding themselves as having a common ancestor.

2) D.N Majumdar :-

defines tribe as a social group with territorial affiliation, endogamous with no specialization of functions ruled by tribal officers hereditary or otherwise, united in language or dialect recognizing social distance with other tribes or

castes. According to Ralph Linton tribe is a group of bands occupying a contiguous territory or territories and having a feeling of unity deriving from numerous similarities in a culture, frequent contacts and a certain community of interests.

Characteristic of tribal:-

It is important to see the Characteristic of tribal. On basis of Characteristic of tribal, neat tribe can be identified. This society far away from developed society progress from weak up in day and night and upto the night sleep they are living in influence of nature. They have to face all the season patiently throughout the year. They have to face heavy rain, thundering, and all these natural calamities as the live in hillside area. Beating cold in winter & hit of the summer they have to face these entire things. These villages have limited population almost to fifty, hundred, or two hundred families houses are made at by wooden, sticks, bamboo and hay. As the houses are not strongly built they have to protect from cold, heat and rain.

By overcoming all these dangers tribal community are making their live hood.

Impact of Religion:

Tribal reside with natural calamity hence they worship of 'pachavi' when man in tribal natural he faith on his religious belief. He calls to God when he is in trouble. Worship, worship god, worship of nature, worship of tribal power centre. Any work of daily life has been done in witness of religion. They have tremendous respect about their religion. Every festival has been celebrate with grate enthusiasm For example Holy is the main festival with process. It is found the grate impact of religion on their tribal.

Impact of Superstition & Magic:

Lot of superstition in the life of tribal's and magic have special important. Through the impact of religion & separate method of life hood existing tribal, Devi in tribes, belief on god, social system tradition create the some superstition & having the special important to black & white magic. For wellbeing of tribal's & their family and getting the successes to their work white magic got existence for the same. For getting more crop they use white magic. For taking the revenge, giving damages to their enemy they use black magic. Various superstitions has found in tribal religion for exam fire see in dream. Presume that some danger calamity will occur.

Simplification in economy condition:

Main source of live hood through economy condition, it also apply to the tribal's but tribal economy is very simple it consist specification live hood of tribal should be mention in main object of economy condition. In daily life tribal hard work for only getting the source for their live hood only this object found through their economical condition.

It is found that there are lack of storage of money benefit thorough economy condition and more expectation. To maintain live hood on the natural resources & fulfill prince need an to earn daily to fulfill daily needs and according division of labor. There is equal division to woman of men in economy. Hard work goes to men & light work goes to women in this way dividing economy & run it co-operation found. Economy is not modern of develop it main characteristic of economy.

Simple living Method:

However they contract to the develop society their stander of living is very simple. Simple living ,simple dressing maintain relation, diet are very simple. Although it is found Uniformity in social integrity and social thinking they follow strictly tradition, religious belief. whatever pattern of dressing in village or family same in at the time of working in forest or at the time of cultivation. Every women and Men having simple standard of living ,every thing is simple. They ware simple dress at the time of weakly market or the goes to urban area.

Educational Backwardness:

After independent 65 years still Tribal community deprived from of Education. Although Indian Government provide the educational scheme and amenities but there is no interest this community to take this opportunity. Because of absence of transport facility and distance area are the main causes from deprive to take the education. Second one is education is not available In their mother tongue and absence of their own font.

Evolution of Ashram School

For development of economic and social conditions of tribal population, Government of Maharashtra decided to start Ashram Schools. In the year 1971-72 Government of Maharashtra started 20 Ashram Schools. The number increased to 40 in the year 1972-73. It was decided that for population of 2000 to 3000 tribals, there will be one Ashram School in that area.

To cater to the need in the tribal area education upto class 7th facilitated. In order to impart higher education to the tribal population, in year 1978-79, high school education was started.

In the year 1999-2000 education was imparted up 11th and 12th. Till 2005-06 the number of Ashram School was 1087 and student strength was 3,19,480.

As per current data there are 500 schools. Boys are 100558, Girls 105605 total 206163.

MAIN OBJECTIVES OF ASHRAM SCHOOL

A} To isolate tribal community children from various social evils like poverty, illiteracy, superstitions and alcoholism.

B} To create a conducive environment for tribal community children by imparting education,

inculcating discipline and awareness about personal hygiene.

C) To prepare the tribal children for social change and effective role play.

D) To create awareness by systematic approach by encouraging them towards self education.

E) To create a strong community to lead through developmental process.

REVIEW OF LITERATURE

In this respect various social Scientist, Social worker, Thinker, Psychologist has conduct the various research work and published their articles, Books.

Some of concerning literature has been studied brief report of finding and their views are given below :

Saxena (2002) :-investigates into reasons for the absenteeism of students in schools by collecting information from parents and teachers. Both these groups are agreeing on certain factors such as children's help in work, their free nature and lack of interest in studying. Apart from these regular factors, the author identified some interesting reasons for student absenteeism. As far as tribes are concerned, they celebrate too many festivals which cause student irregularity. The parents argued that the irregularity of teachers, and sometimes, the classes remain suspended; in such cases, the children roam around the schools and gradually lose their interest in attending classes. Therefore, the author argued that it is important to ensure regularity of teachers and working of schools to encourage the parents in sending students to school.

Bagai and Nundi (2009) :- A qualitative research by on tribal education in India draws insights into reality of present situation of tribes.

Dr. Govind Gare (1990) :-

Dr. Govind Gare has explain his view in "Adiwasi yojna Book" under the title of social and culture life of Tribal. Tribal is innocent, silent, avoiding to talk new person honest, afraid of sin, fatalist, traditional, living in nature taking the happiness of beauty of nature. Living in the belly, living clean heart and simple living. He have self respect and have separate and independent approach towards life.

Gurunanak Nadgonde (2003) :-

Gurunanak Nadgonde has explain his view in "Bhartiya Adiwasi Book" . He has written that economical condition is very simple, complication in modern economically condition has not found in their economical condition. They have to work hard to fulfill their basic needs.

They continuous efforts in this respect and their directions and control goes at the same direction but in present some activities are added like fishery, collection, hand crafts and service in industry.

RESEARCH METHODOLOGY

Research Design

Research design mean written or unwritten plan of research work. At the time of beginning research, researcher has some problem, to conduct a good research work, design of work should be prepared, it need to make the plan is called research design. For present research work Tribal Development Department Nagpur is the area of study.

UNIVERSE OF STUDY

In present study the Male and Female Superintendent of Govt. Tribal Ashram School Under the Tribal Development Department Nagpur are the universe of study .

METHOD OF SAMPLE

In present research work researcher himself without partiality & and avoiding any type of prejudice select the regular numbering method simple random sampling of probable sampling was selected and according to 150 Male and Female Superintendent of Govt. Tribal Ashram School Under the Tribal Development Department Nagpur selected for the same.

OBJECTIVE OF STUDY

Following objective are undertake for this research work.

1. To study about the Working condition, Nature and Provision of Tribal Ashram School.
2. To study the Problem's of development process of Students in Tribal Ashram School.
3. To study the Problem's solution and Implementation of Students in Tribal Ashram School.
4. To study the intervention through Social work in development process of Students of Tribal Ashram School
5. To study the available data and create new data.

HYPOTHESIS

Following hypothesis has taken for present research work.

- 1) Formal Superintendent was an able to solving Problem's of development process of Students in Tribal Ashram School.
- 2) Correlation between development of Students in Tribal Ashram School and Social Work Intervention.
- 3) Social Work Degree Holder Superintendent is able to solving the Problem's of development process of Students in Tribal Ashram School.

COLLECTION OF DATA

Collection of data is primary & important work of problem came in collection of data.

There are two methods of data collection.

- 1} Primary source/method
- 2} Secondary source/method

Interview Schedule of primary method has been use to collect the primary data. Shortlist of research question has prepraed and as information came information fills up according that this is type of questionnaire. These research schedules move to related person / respondent for fill up the information. And kept the note on schedule main characterizes of this technique is that data can be collected from illiterate person also.

- 1) Formal Superintendent was an able to solving Problem's of development process of Students in Tribal Ashram School.

CONCLUSION

Majority of respondent have opinion that Formal Superintendent was an able to solving Problem's of development process of Students in Tribal Ashram School, Hence this hypothesis is accepted.

- 2) Correlation between development of Students in Tribal Ashram School and Social Work Intervention.

Majority of respondent are said that Correlation between development of Students in Tribal Ashram School and Social Work Intervention. Hence this hypothesis is accepted.

- 3) Social Work Degree Holder Superintendent is able to solving the Problem's of development process of Students in Tribal Ashram School.

- 4) Majority of respondent are said that Social Work Degree Holder Superintendent is able to solving the Problem's of development process of Students in Tribal Ashram School.

Hence this hypothesis is accepted.

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