



## AESTHETIC FEATURES OF INTERNATIONAL RELATIONS AT YOUNG PEOPLE

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### ANNOTATION

*The article examines the spiritual and economic reforms of Uzbek youth in relation to interethnic relations. It explains that the development of aesthetic features of youth in the development of philosophical thinking is an important process. At the same time, the ethical principles and aesthetic features of the formation of interethnic relations in the youth are revealed. It promotes respect for national and universal values of young people in society.*

**KEYWORDS:** *national values, interethnic relations, aesthetics, youth, nation, citizenship, ideology, politics, customs, traditions.*

### DISCUSSION

In the 21st century, the processes of globalization are intensifying and the pace of life is growing rapidly. The social, economic and political events taking place in the world have a positive or negative impact on the life of mankind. That is why today the issues of national relations and interethnic harmony are among the most important issues in the era of global change. In addition, given the escalation of moral relations and its various forms of influence on the aesthetic thinking of young people, the development of national thinking among young people, the provision of interethnic relations is one of the main issues on the agenda. It is important to pay close attention to aesthetic features in this process.

As stated in the Basic Law of our country, the Republic of Uzbekistan ensures respect for the languages, customs and traditions of all nations and peoples living in its territory, and creates conditions for their development. The people of the country, made up of different nationalities and ethnic groups, are the only source of power. Uzbekistan, which brings together more than 130 different nationalities, sees their mutual solidarity as a key strategic and urgent task. Of course, it is necessary to mention the aesthetic features of young people, who make up more than 60% of the country's population.

At the current stage of world development, the issue of raising the aesthetic and moral culture of young people is one of the most pressing issues in the development of interethnic relations. Because the relationship between nations is interpreted differently

in different parts of the world. It is important to create new mechanisms to ensure interethnic harmony in our country, as well as in all regions, and to form national relations and values that will develop aesthetic qualities in the minds of young people who are the owners of our future. The normative documents adopted in this regard will serve to ensure a positive solution to the problem in the future.

The Decree of the President of the Republic of Uzbekistan on approval of the "Concept of state policy of the Republic of Uzbekistan in the field of interethnic relations" is aimed at further development of interethnic relations among members of society, formation of friendship, love for the motherland. The decree specifically mentions the issue of youth and states: "The population, especially young people, in the spirit of civic responsibility, patriotism and love for the motherland, respect for the historical past and traditions of the multinational people of Uzbekistan. upbringing "[1] is recognized as an important conceptual issue.

The regulatory framework, which has been updated in recent years, covers all areas of the country, and serves to ensure that young people in the country have a place in life and grow up harmoniously. One such legal document, the Concept of Youth of Uzbekistan - 2030, addresses the issues of working with young people and supporting their aspirations, focusing on the following issues: "Most young people are aware of the complex geopolitical and ideological processes taking place in the world.



Terrorism, religious extremism, fanaticism, bigotry, separatism, human trafficking, "mass culture", drug trafficking. It does not allow to unite the forces of society in the fight against various threats and dangers, such as "and to bring it to the level of social action" [2].

One of the main goals of national policy in any country is to bring up the young generation in a harmonious way, to ensure that young people, who are the main subjects of the common interests of society, have a place. This means that young people are not only the successors of the older generation, but also to pass on the values and traditions formed in society over the years to the next generation without any changes. Of course, it is important to develop positive qualities in the younger generation in the family, in educational institutions.

In today's world, the development of interethnic relations among young people is also important for the development of civil society. It should also be noted that the main direction of further development of developing Uzbekistan. This issue is also reflected in the reforms in this area in Uzbekistan.

In particular, the fifth direction of the "Action Strategy for the five priority areas of development of the Republic of Uzbekistan in 2017-2021" [3] is dedicated to the issues of interethnic harmony and religious tolerance. Confirms that the issue is in the focus of the government. Youth is an active social unit of Uzbek society. Therefore, in the framework of the national policy of the state, special attention is paid to the formation of positive interethnic relations and the harmonization of interethnic relations among young people. In this regard, the Concept "Youth of Uzbekistan - 2030" sets goals and objectives in the field of harmonization of youth and interethnic relations, the formation of patriotic feelings and the development of aesthetic features of national relations among young people. Respect for the traditions of different nations and peoples among young people, a respectful approach to it, and interaction with the value system allow to unite different stereotypes of interethnic harmony.

One of the most important ways to harmonize interethnic relations among young people is to unite them ideologically. Social integration also lays the foundation for the development of national relations. The various symbols and slogans recognized by the members of the society become powerful tools in combination with their attitudes and patriotic feelings at different times in history. This means that the formation of aesthetic features in the minds of young people in Uzbekistan will emerge as a means of determining social development. At the same time, it is important to ensure that young people's attitudes to values are interrelated with the overall development of civil society and the development opportunities of individuals. At the

same time, due to the development of civil society, there is a need to develop new mechanisms for the formation of a culture of interethnic relations and the harmonization of interethnic relations among young people. This is the task of civil society organizations, mainly public organizations, and in many ways helps young people to do socially important work.

A. Shaydullov, a Russian researcher, commented on the Russian experience of forming interethnic relations among young people in his scientific article: "In modern Russia, youth associations are successfully operating, their activities are aimed at creating a culture of interethnic relations. In particular, there is the All-Russian Youth Union (movement), which has more than 45 regional offices and branches in Russia. The main purpose of the organization is to establish and coordinate clubs and associations in higher education institutions to promote interethnic cooperation." [4]

The organization of various events (conferences, forums, roundtables) aimed at the development of national relations in our country is one of the main features of the development of interethnic relations among young people, the promotion of moral values and aesthetic culture.

The formation of national relations in the minds of young people is also important in ensuring security. After all, the process of building relations between nations today is connected with religious factors in a number of ways. As the President of the Republic of Uzbekistan Sh.M. Mirziyoyev noted, "... further development of mutual friendship and solidarity prevailing in our society is equal for all citizens, regardless of nationality, religion and creed. Ensuring rights will be at the center of our attention. The spread of extremist and radical ideas that provoke discord among them is absolutely not allowed in Uzbekistan." [5] This means that the threat of extremism, which is in the spotlight of the world today, serves to understand, differentiate and eliminate these radical ideas.

In practice, the activity of young people in the field of interethnic relations is one of the main issues we are researching. Promoting important aspects of interethnic harmony among young people, taking into account the aesthetic features of peace in the process of advocacy, will undoubtedly work.

The process of dialogue between the peoples of the world depends on the level of interethnic relations. In particular, the promotion of interethnic harmony among the younger generation is mentioned as a means of preventing national conflicts. Modern youth face the same contradictions as most people today as part of global development. At the same time, the younger generation is often caught up in new global challenges. The textbook on the idea of national independence analyzes this issue and puts forward the following ideas: "Young people belong to such a social group that they have a sharp



emotional cognition and are more sensitive to the disproportion of words and deeds. Some of the "injustices" that are common to adults can have a devastating effect on young people's minds and worldviews. That is why the national ideology, national pride and honor among young people are very important today. "[6] So, one of the main goals of the national idea is to educate people of different nationalities (youth) living in our country in the spirit of mutual understanding and to increase the possibility of applying aesthetic and moral principles as a key tool in this process.

It should be noted that the influence of aesthetic education, aesthetic thinking, which at different periods of historical development has formed a common ability in certain areas, can not be denied. This process is reflected in the general worldview of people, their attitude to social events. This diversity serves to reveal the aesthetic features of inter-ethnic relations.

When talking about the aesthetic features of interethnic relations in young people, it is necessary to pay attention to the issues of aesthetic features, aesthetic education. Fostering aesthetic taste in young people and increasing their ability to appreciate beauty will help them analyze the processes and events that take place in the environment. And that, in turn, has an impact on the social environment. Forming an aesthetic taste is a difficult task, because everyone thinks that their aesthetic views are correct in practice. Each person's aesthetic taste may not match the other person's aesthetic taste. Most importantly, it is important to analyze the aesthetic tastes of different people in different periods of history in relation to modern views. The development of aesthetic relationships in young people is reflected in the processes that involve their active actions.

People's aesthetic feelings influence the events and happenings in their lives. The ability to see, understand, analyze, and create beauty makes one's spiritual world more interesting and meaningful. It allows a person to enjoy life at the highest level. In other words, a person's attitude to what is happening is reflected in his aesthetic views.

Man is influenced not only by art, culture, spirituality, but also by the aesthetic aspects of reality. Work, social relations, work community, environment, behavior, life, nature and more. Through the understanding of truth and aesthetic thinking, a person recognizes, reinforces social ideals in his mind, and develops relationships with people.

Moral education today is unimaginable without aesthetic experience. It effectively influences the formation of moral ideas, experiences, research, beliefs and life ideals that arise as a result of social relations and are reflected in life.

This means that the development of interethnic relations among young people in Uzbek society is inextricably linked with aesthetic features.

According to him, the use of aesthetic concepts (humanity, national identity, perception, emotion, etc.) as the main tool in the education of young people provides a positive solution to national relations.

The Russian scientist AG Absalyamova addressed this issue in her dissertation for the degree of Doctor of Pedagogical Sciences. "The problem of the development of interethnic relations among young people, developed in the study, fully reveals the contribution of higher education institutions to the harmonization of interethnic relations in Russian society. One of the main tasks of the educational process in higher education is to develop a culture of interethnic relations among young people, which is an integral part of human culture "[7].

In any case, the evolutionary changes taking place in society have affected young people to one degree or another. Therefore, it is important to meet their spiritual, social and cultural needs. In such a situation, it is important to keep in mind the interethnic relations. As stated in the textbook on the idea of national independence: facilitates. On the contrary, a lack of vigilance and sensitivity in national relations, and a slight disregard for national principles, can also affect peace and stability. "[8]

It is known that the formation of the process of national self-awareness not only in Uzbekistan but also in the peoples of the world, as well as the complex relations associated with this process are gradually taking shape. This process imposes complex tasks on young people. In this situation, the role of aesthetic education of young people in our multinational country is very important. If the educational process is organized taking into account the characteristics of multinationality, interethnic relations can serve as a tool for sustainable development.

It is necessary to develop the ideas of interethnic tolerance in the formation and development of interethnic relations among young people today. If we look at the situation in the world, there are negative aspects of interethnic relations, such as intolerance, selfishness, and ambition. Also, intolerance from a national point of view, disregard for the feelings of other nations, low level of self-awareness, negative attitude towards other nations are causing serious controversy. In this case, the main task is to build a healthy dialogue between nations. We believe that the main way to achieve this goal is to form and develop aesthetic thinking, aesthetic worldview in young people.

Ensuring aesthetic qualities in ensuring interethnic relations at a young age is the key to overcoming crisis situations in interethnic relations. In other words, it is a tool for young people to develop the skills of living in peace. In our opinion, the aesthetic features of interethnic relations among young people are reflected in the following aspects:

-ability to feel, comprehend, perceive and appreciate the events and happenings in the environment;



- through the formation and education of aesthetic culture in young people;
- through the history of national relations inherited from past traditions and ancestors (in which the teaching of the scientific and practical heritage of our great ancestors plays a key role);
- with an aesthetic and emotional image of interethnic relations;
- Explaining the role of aesthetic laws in improving the scientific, creative and professional activities of young people;
- through the formation of their aesthetic ideals for young people;
- The goal of ensuring the positive aspects of interethnic relations can be achieved by understanding the essence of aesthetic concepts such as beauty, elegance, morality, and the right way of propaganda.

In short, it is important to strengthen interethnic relations in the minds of young people, to form their aesthetic views on reality on the basis of national values. Therefore, the development of the above aesthetic features in young people directly serves the spiritual development of the state and society.

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